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Queries On Jewishness Disturb Danny Kaye

By LEWIS N. GINSBURG

National Jewish Post Correspondent
MINNEAPOLIS—(NJP)—Comedian Danny Kaye last week sharply questioned the value and purpose of an interview about his interests as a Jew.

His usual joviality conspicuously missing, the world-famous star demonstrated a marked reluctance to discuss his Jewish background or Jewish topics generally during an exclusive backstage, dressing-room interview with The POST.

In an agitated tone quite unlike that he uses behind the footlights, Kaye asserted that "The theater is the one place in the world that I refuse to bring in religion or nationality. On the stage one is judged by his ability to entertain; religion, nationality and color have no bearing."

HOT BOX-OFFICE

The interview developed in connection with a one-day stand by the comedian at Minneapolis Radio City theater, where he shattered all existing box-office records for a "single."

Kaye said, in the course of the interview, that he knows of "some anti-Semitism" in the theatrical field. He qualified that statement by saying that he personally had never encountered any anti-Semitism during his years as an entertainer.

The comedian flatly denied a report which appeared in the London Zionist Review last year that while playing before a packed Palladium in London he had admonished Jewish Friday night theater-goers with "What are you doing here on Shabbos?"

NEVER SAID IT

His demeanor ruffled once again, Kaye said vehemently, "I never play or address myself to any one part of the audience. Such a report is fictional and facetious."

In an effusive flow of language, the comic said that he uses no Yiddish dialect, words, inflections or material in any of his stage routines. Though he has never appeared on the Yiddish stage or

entertained a desire to do so, he disclosed he could converse in Yiddish "off-stage should the occasion demand."

Kaye did not acknowledge membership in any Jewish fraternal or Zionist group and gave no reason for his non-affiliation.

HELPS ALL CAUSES

Asked about any aid to the United Jewish Appeal, the comedian did not reply directly. He said "I have played benefits for the worthwhile causes of every religion and denomination. I shall continue to render my services on the bases of cause and merit."

He said that a proposed visit to Israel scheduled in conjunction with his 1949 European tour was cancelled because of the illness of his wife. He indicated a desire to visit Israel in the future but said he had no specific plans now for such a visit.

Prior to concluding the interview, Kaye lauded the democratic spirit of theater audiences. He repeated his statement that "People come to the theater to be entertained. They show their appreciation for the entertainer's efforts and abilities, not his color or national origin."



DANNY KAYE
Democracy and Jewishness

FINES, JAIL FOR ISRAELI JEWS WHO ATE BREAD ON PASSOVER

National Jewish Post

TEL AVIV—A short jail sentence, reprimands and fines were levied last week in the case of Israeli Jews arrested when they ate bread last Passover in an army camp.

The three men were arrested by military police at Elath, Israel's southern-most outpost, on the second evening of Passover. Their arrest was ordered by Army Chief Chaplain Shlomo Goren.

The trial was scheduled for two weeks ago and then postponed until last week. All three were free during the entire period and it was emphasized that they were not charged with violation of Biblical law.

The defendants included a soldier and two civilian employees of the Army. The soldier was charged with improper behavior towards a superior officer. The civilians were accused of disobeying Army orders which forbid the eating of bread during Passover in Israel Army camps.

Charges against the men were filed on the basis that civilians working in Army institutions were subject to Army orders for such institutions.

The soldier was given a 14-day jail term. The civilians were reprimanded and each was fined five pounds, about \$15.

In addition, the court ordered that the decision be published in the Orders of the Day of the Army units in which the civilians are employed.

Goldstein Fears New Perils To Jews

NEW YORK—"New perils" in "unstable areas" of the world confront Jews again, making it necessary to be "on the alert for new threats against the lives of those Jews," Dr. Israel Goldstein said last week.

In his first press conference since election as chairman of the Western Hemisphere branch of the World Jewish Congress, Dr. Goldstein said he was disturbed by reports of "fresh outbreaks of anti-Semitism in Germany and in the Moslem countries."

He said the WJCongress had intervened repeatedly before the United Nations to protect the status of Jews in such country and that the Congress felt that the UN was "was the instrument to insure the security of imperiled groups everywhere."

Biggest Rumanian Jewish Group Arrives

TEL AVIV—Some 1,400 Rumanian Jews arrived here aboard the Transylvania this week, the largest party of Rumanian Jews to come to Israel since its establishment.

It was also the first party chosen by the Rumanian Government and not the Jewish Agency. The average age is higher than previous groups and the proportion of invalids much greater.

Israel Belongs To Its Christians, Too

It's been a long time since Jews were a majority group in their own state, and they have plenty to learn. But the Christians in Israel have few complaints. For the fascinating details, read Asher Birnbaum's exclusive dispatch from Jerusalem inside.

Plenty of other good reading, too—In The POST tradition of unparalleled news reporting.

Fines Wind Up L. A. Arms Trial

LOS ANGELES—The record of no prison terms for any of the defendants in the federal indictments on Palestine arms smuggling charges was maintained here this week.

Herman M. Greenspun of Las Vegas entered a sudden plea of guilty last week. He was fined \$10,000 by Judge Peirson M. Hall.

Two other defendants who had pleaded guilty to similar indictments also were fined \$10,000 each. They were William Sosnow of New York and Abraham Levin of North Hollywood. Sosnow and Levin were indicted in Miami in the first of the federal indictments returned in the arms cases.

Rabbi Mark Named To JIR Faculty

NEW YORK — Rabbi Julius Mark, senior rabbi of Congregation Emanu-El of New York, was named this week to the faculty of the New York school of Hebrew Union College-Jewish Institute of Religion.

He has been appointed professor of Homelitics and Practical Theology.

Syria Hikes Price For Arab DP Wheat

BEIRUT—Syria this week demanded a price above the world market rate for wheat to be distributed to Arab refugees in Syria, as well as in Lebanon and Jordan.

The United Nations Relief and Works Organization, which is providing for the refugees in part created by Syria's aggression against Israel, is seeking wheat from less greedy suppliers.

UN officials said that until now Syria wheat was sold for the Arab refugees at a price below the world market rate because the grain was inferior. The Arab refugees complained of the poor flour they obtained from such wheat.

The UN relief unit reported this was not the first occasion on which Arab states sought to make profit from the Arab refugees situation.

Rabbi Ezra Spicehandler has been named instructor in Bible and Hebrew.

Wallach 'Explains' Zionist Cultural Pluralism; John Dewey Shocked

NEW YORK—A top anti-Zionist's interpretation of the Zionist stand for cultural pluralism in America has been termed by philosopher John Dewey as "abhorrent" and alien to his views on the issue.

That view was expressed in an exchange of correspondence between Sidney Wallach, consultant to the American Council for Judaism, and Dewey.

According to Wallach's definition, "cultural pluralism as practiced by Zionists" means the "obligation of maintaining its (Jewish Zionist) inherited language and social patterns and of transmitting them to their children as an eternal mystic obligation."

A check of Zionist statements on the relation of cultural pluralism to U. S. Jewish survival by The POST failed to produce anything to indicate that Wallach's definition bore any resemblance to proposals which have been formally urged by major Zionist groups.

Without questioning Wallach's one-minute interpretation of Jewish views, Dewey wrote that "I did

not know this interpretation existed and I thank you for calling my attention to it."

Wallach, in his letter, explained that he was writing to Dewey "because I am troubled by something which is attributed to your name and which I believe—and hope—misrepresents your position. It concerns the subject of cultural pluralism, of which you have been a primary advocate."

Wallach added that he had found that among some groups and particularly among Jewish Zionist groups, the "advocates of what they call cultural pluralism seek to convey the idea that, as a significant aspect of our cultural, pluralistic society, each nationality culture group has the obligation of maintaining its inherited cultural language and social patterns and of transmitting them to their children as an eternal, mystic obligation."

The anti-Zionist official said that he felt such an interpretation of Dewey's views "and an advocacy based on it, will lead to an exactly opposite experience than the one anticipated by your philosophy—as I understand it."

"It will hamper the evolution of a national American culture, deriving its virility and variety from the free interplay of the original cultures of the

American peoples; and will instead lead to a segregation, whereby each nationality or culture group will be set apart—with a fixed responsibility for the maintenance, in a segregated way, of its own imported cultural pattern."

"This again, it seems to me, would hobble, rather than encourage, the free interplay of free cultural forces; and lead to a fragmented or even balkanized United States."

Wallach invited Dewey to express himself on the subject "perhaps in a letter to me, in an article or in other ways."

Dewey replied that Wallach's definition represented a stand "completely alien to my views. I might say abhorrent, even. If there is a sentence anywhere in my writings asserting or suggestion the 'obligation' mentioned, it is news to me. I don't believe any one can find such an idea."

"I did not know this interpretation existed and I thank you for calling my attention to it," Dewey added. "I fancy the most I have ever written would be the right of groups to maintain values that are precious provided they do not thereby prevent the growth of unified relationships as distinct from unified contents."



WALLACH

New York

WHAT MAKES U. S. JEWS SO SURE
BABYLONIA WILL REPEAT ITSELF?

By M. Z. FRANK

AMERICAN Zionism, says Simon Halkin in BITZARON is different from Zionism in any other country. And he does not mean it as a compliment.

The rapid deterioration of Zionist enthusiasm in America since the establishment of Israel Halkin seeks to explain in terms of that difference.

In his recently published book on "Modern Hebrew Literature" (Schocken Books) Halkin describes Zionism real Zionism, as follows:

"Zionism, as it appears in Hebrew literature, rather means facing the cold exasperating fact that the restoration of the land to the people is the painfully slow process of the people returning to the land, of individual Jews shouldering the task as individuals, each settling in the land himself, each undergoing the metamorphosis of the returning exile . . .

"The 'cultural return' means first of all the capacity of individual Jews to undertake the task, the wholehearted will of such individual Jews to change their own lives in the 'land of the fathers' and thereby—thereby only—bring about the regeneration of the people."



FRANK

THE QUOTATION FROM HALKIN'S RECENT book in English may serve as a background for the discussion of his recent article in Hebrew. The article which forms the subject of the present column appears, as already mentioned, in BITZARON. It is a long article, containing some 7,000 words, and is entitled "Zionism in the Life of the Jewish State."

BITZARON was founded over 10 years ago by the late Prof. Chaim Tchenowitz (Rav Tzair) who died last year. It is now edited by a board consisting of Hayim Greenberg, Harry A. Wolfson, Pinkos Churgin and Simon Halkin. Halkin is the resident Israel member of the board. Until a year ago, Halkin, famous mostly as a Hebrew poet, was Professor of Hebrew Literature at the Jewish Institute of Religion in New York. For the past year he has been teaching the same subject at the Hebrew University at Jerusalem.

Following is a brief resume of Halkin's article in BITZARON:

THE CRISIS OF American Zionism and in the readiness of American Jews to help Israel is now being recognized both in Israel and in America. But most people see it as a sudden unexpected phenomenon and try to explain it by reasons which touch only the surface. There is, in all these explanations, an implicit assumption that there was a real and vital Zionist movement in America before the State was established and that it weakened after May 1948.

The real fact is that for 30 years American Zionism was Zionism in little more than name. The average American Zionist always thought of himself as an American whose Zionism committed him to no more than an effort to help those Jews who were not fortunate enough to come to America.

to settle in Palestine. Zionists in a great upheaval. Zionists in Europe recognized, at least in America, however, never differed theory, that Jewish existence as from non-Zionists in their basic a minority even in a country views on the future of Jews and where Jews enjoy full equality Jewish culture in America.

is an anomaly, even though most Zionists of all trends accept of them did not have the will the thesis of Ahad Haam that power to translate their theory the Jews, having emerged from into practice until compelled by their ghetto, are unable to carry

on a Jewish civilization unless they have a country of their own. American Zionists accept this thesis, but they all exclude American Jewry from its application. They expect a Jewish cultural center in Israel to be of help but, like non-Zionists, they are certain of the future of Judaism culture in America anyway. They glibly talk of the Babylonian and Spanish eras as historic precedents for the flourishing of Jewish culture in America.

THESE ATTITUDES of American Zionism, always more or less implicit in the past 30 years, have now received more open expression with the establishment of the State.

But, says Halkin, one must not overlook certain historic causes which militated against the deepening of Zionist thought and sentiment in America. During the British Mandate, American Zionists were called upon to provide the necessary financial means for the upbuilding of the Jewish homeland and as time went on, also political assistance in increasing measure. They had to enlist the cooperation of the non-Zionist Jews. The emphasis on philanthropic work for Israel was inevitable. There can be no doubt that in this respect American Zionists and American Jews in general discharged their obligations not only in a creditable manner but with remarkable devotion and with courage.

But the very success of this great historic mission performed by American Zionism made for its ideological dilution and vulgarization. The result was that when a great historic opportunity knocked at its door, American Zionism overlooked it.

The war brought about among many young American Jews who served in the American army a Herzlian conception of the Jew's place in the world and a readiness to accept a thoroughgoing Herzlian solution. That was the time for organizing a mass chalutz movement in America. American Zionism missed the bus.

THIS IS THE problem of American Zionism. And its solution lies not in this or that re-definition of its Zionism program at

Dallas Boy Latest Winner
Of Bike With NJP Subs

The latest winner of a beautiful Columbia bicycle through obtaining subscriptions to the National Jewish Post is David Kravitz, 4016 Shannon Lane, Dallas, Tex.

"It is the most beautiful bike I ever saw," David wrote Frank Gross, NJP circulation manager. David is the son of Mr. and Mrs. Jack Kravitz.

Like others who have won NJP bicycles, David reported he got considerable help from his parents. "My father introduced me to many people, so I got them introduced to The Post."

David is 12 and a sixth grade student at the John S. Bradfield School. He attends the Temple Emanu-El Sunday School.

As for hobbies, David's are like those of any alert 12-year-old. He builds model airplanes, he can boat and trail and is a stamp collector.

Any boy can earn one of the new Columbia bicycles. Boys

DAVID KRAVITZ
Nothing To It

—and parents—can learn how easy it is by writing to Frank Gross, Circulation Manager, National Jewish Post, Box 1633, Indianapolis 6, Ind.

the coming World Zionist Congress; nor in any formal or legal changes. The solution lies in a thorough revolution in the thinking and feeling of individuals, in their transformation from official members of the Zionist organization into Jews who see the naked truth of Jewish existence in all its brutality and are ready to adjust their conduct to their views. Only then will there begin to emerge a real Zionist movement in America.

"This new road will not be easy. Few will be ready to follow it and few will be ready to preach that this is the only road. The latter is perhaps the main difficulty; to find the first men who are ready to begin. But a beginning must be made sometime.

I TRIED TO condense a 7,000 word article into about one-tenth. Naturally I had to omit a great deal. There are two comments I have to offer.

One, Halkin's article overlooks one important revolution which American Zionism went through during the war; it faced up to the need for asking for a Jewish State and it spelled out its demand fully; it stood up to its own president and Government. The next logical step would have been another revolution more or less along the lines Halkin indicates. But the leaders of the first revolution, Rabbi Abba Hillel Silver and Dr. Emanuel Neumann, got cold feet; they forgot how to spell and they got themselves entangled in Zionist politics. Those who replace them are the very opposite of an improvement.

Two, Israel has made two great

blunders with regard to American Zionism; it has failed to appreciate the meaning and the extent of the first revolution and of the courage it took to effect it; because there is so much in common between American Zionists and non-Zionists, Israel has failed to see that there is, after all, a real difference; it has failed so far to appreciate the potentialities of organized Zionism in America and of its recognized leadership.

French Free Most
Nazi Collaborators

PARIS—Jewish communal leaders in France were hopeful but disturbed at the disclosure this week that all but 6,000 of the 58,000 French men and women imprisoned as collaborators with the nazis have been set free.

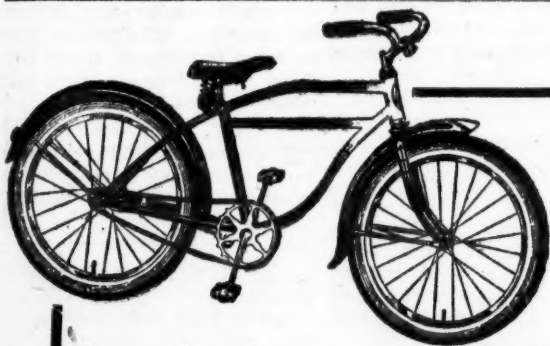
The news was disclosed along with publication of a much-debated Parliamentary General Amnesty bill, according to the Jewish CHRONICLE of London.

Under the new law, the majority of collaborators with the German butchers still in jail will not only be released but their crimes are automatically forgiven.

Killers, informers and high-ranking Vichy officials are among those still in prison but even their cases will be reviewed.

Jewish spokesmen said that they "hoped" France would be able to resist the carriers of fascism and anti-Semitism released in the "gesture of national reconciliation."

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Christians In Israel Praise Treatment By Jewish Majority

By ASHER BIRNBAUM

National Jewish Post Correspondent

JERUSALEM—(NJP)—“Police have no special instructions for the handling of minority problems; there are no second class citizens in Israel. But we lean over backwards in providing aid when Church property is involved,” a spokesman for the Jerusalem police force told The POST this week.

Clergymen, police, government officials, missionaries, and private citizens—both Christian and Jewish—agreed that the government is trying hard to assure the guarantees of complete religious freedom included in the proclamation of independence.

Minorities comprise almost 15 per cent of Israel's population. Of this number there are approximately 50,000 Christians which includes 15,000 non-Arab speaking persons.

Knesset Member and Minority Expert Isaac Ben Zvi pointed out that minorities in Israel — Moslem, Christian, and Druze — have always been split into separate religious communities which do not mix and do not intermarry. “They have led separate lives for upwards of 1,300 years,” he said.

Relationship of Israeli Jews to these minorities presents a unique problem, said Ben Zvi, because in the course of time Jews have forgotten what it is to be a majority and how a majority ought to behave.

A LITTLE RUSTY

After reading about a Catholic couple who were married by an Israel rabbi because no one thought to question them concerning their religion, many Israelis were prone to agree with Ben Zvi that as a majority group, Jews are quite rusty.

On the other hand Israeli Jews are proving themselves in many ways the kind of majority that many minority Jewish communities abroad would welcome.

For instance, Rev. William L. Hull wrote in a copy of the CHRISTIAN NEWS, edited by the Ministry of Religions, that “Jewish authorities showed a remarkable spirit of cooperation with Protestants to make Christmas a real time of rejoicing.”

WHY HE DID IT

Hull's comments were inspired by the manner in which Food Controller Dov Joseph relaxed his iron grip on the austerity program long enough to provide special Christmas rations of chicken, rice, plum pudding, and sugar. And on Easter there were holiday rations of chicken and lamb or especially provided pork.

Additional rations were given to parish priests to enable them to entertain their congregations and assist the needy.

Special permission was given for the cutting of Christmas trees and the Chief of Protocol presented trees to all members of the diplomatic corps. Israel army officers trimmed a tree while preparing a Christmas party for Christian children.

On New Year's Day the social department of the Jerusalem Municipality distributed gifts of shoes and clothing to Christian children.

Services of all churches were broadcast over Kol Yisroel on Christmas and Easter, and many Jews participated in carol-singing at the YMCA. Midnight Christmas mass was well attended at the three Jerusalem Churches that held services; a priest's comment that “very few Catholics were present” confirmed the suspicion that in each instance more than half of the congregants were curious Jews who wanted to observe the service.

Rev. Robert Lindsey, Jerusalem Baptist leader, told The POST that such attendance by

How Christians Live In the Jewish State

This is the third and last in a series of exclusive articles on the treatment of the Christian minority by the Jewish majority in the first Jewish State in 2,000 years.

Jews at Christian services and by Christians in synagogues is a common occurrence in Israel.

“We also feel free to visit in Jewish homes,” he said. “Social barriers are practically nonexistent.”

A recent visit to Israel by Abbe Louis Celis of Belgium pleased Jews and Christians alike. The priest had helped to save Jewish children from the Nazis during the German occupation of Belgium and at the same time carefully assured their adherence to Jewish ritual observance.

When a Tel Aviv lawyer heard the story from four children who had been saved by the priest, he invited Celis to visit them in Israel. The priest arrived in time to participate in a kibbutz Passover ceremony and to attend the wedding of the eldest of the children whom he had befriended.

SOME INCIDENTS

In the course of a year two internal incidents have marred Christian-Jewish relations in Israel. Last October three Jewish boys were found guilty of desecrating 30 graves in the American cemetery in Jerusalem; they were placed on probation for three years.

In March, the Church of Visitation in Ain Karem was burglarized. The culprits have not been found but the Ministry of Religious Affairs paid for immediate repairs so that religious functions of the Church would not be interrupted.

Despite these incidents all sections of Christian religious life have been lavish in their praise of the attitude of the government toward its minorities.

Writing in the CHRISTIAN NEWS, Rev. Hull, pastor of the Zion Christian Mission, said that “there is no complaint of desecration of Mission property; on the other hand the Government went to considerable trouble to protect Protestant mission property during the absence of the missionaries.”

Mgr. Anthony Vergani, head of the Latin Catholic community in Israel, said that “there has not been a single case of protest against any limitations on freedom; nor against any lack of respect for religious persons or places during religious functions.”

The Moderator of the Presby-

tery of Jerusalem, Rev. Scott Morrison, wrote that “the Israel Ministry of Religions has been most cooperative in facilitating the granting of visas and the import of equipment.”

The greatest tribute that could be paid the government through the pages of the CHRISTIAN NEWS came in the form of a complaint by Rev. Lindsey.

Although rabbinical authority receives its primary support from the Orthodox element who control the Ministry of Religion and who publish the paper, Rev. Lindsey was allowed to use its pages to blast the “antiquated system of religious communities” which control laws of personal status.

THEY DEPLORE IT

Wrote Lindsey: “Baptists deplore the present formulation of the law of personal status. . . . This law continues the antiquated recognition of religious ‘communities’ which have varying authority over their members in such spheres as that of marriage, divorce, and inheritance.”

“Baptists would like to see Israel become a truly modern state with such general matters which affect the community as a whole being treated by civil courts. As the law now stands, marriage for example MUST be a religious ceremony, performed according to the particular rites of the so-called ‘community’ without regard to the wishes of the persons concerned.”

“The real interest of religion will be best served when every man may choose or refuse the particular religious guidance of a particular religious group,” Rev. Lindsey concluded.

Schacht Libel Suit Against Jew Pending

MUNICH—(WNS)—A law suit which has attracted wide attention in Jewish and non-Jewish circles is expected to reach trial here soon.

The complainant is Heljmar Schacht, former president of the Nazi Reichbank and Hitler's most skilled financial manipulator. The defendant is Dr. Philip Auerbach, head of the Bavarian Jewish community, who wrote an article referring to Mrs. Schacht as “the wife of a Nazi war criminal.”

Dr. Auerbach is said to have welcomed the law suit since it will give him an opportunity to prove that Schacht committed crimes against Jews with “calculated deliberation” as well as approving the confiscation of Jewish property as a means of enriching Hitlerland's economy.

Israel Government Ends Ban On Hebrew Use By Clergy

See Editorial This Issue

National Jewish Post

JERUSALEM—A spokesman for five Protestant clergymen protesting a ban on the use of Hebrew on Christian-sponsored broadcasts said this week the churchmen were satisfied with a Government compromise ending the ban.

The Government said that Protestant communities in Israel are free to use Hebrew in religious services broadcast on Kol Yisroel as long as the content of their message does not affront the religious feelings of other denominations in Israel.

The Government reply ended plans to bring the issue before the Israeli Cabinet. (NJP July 14).

CLERGY COMPLAIN

The Government stand was contained in a letter sent by the five ministers in reply to a protest they had presented to Prime Minister Ben-Gurion on June 11.

The protest was prompted by a last-minute ban on the use of Hebrew on a series of broadcasts by Christian leaders on the Israel Broadcasting Service.

Gershon Agron, director of the Israel Information Service, made the reply for the Government.

The five clergymen had charged that the ban represented a curb on freedom of religion. They said that Hebrew was used in several of their churches and that many of their congregants spoke Hebrew better than they did English or Arabic.

CONVERSION FEARED

While the Government has made no formal statement, the clergymen had been given to understand that there was some feeling that use of Hebrew was aimed at converting Jews to Christianity.

Denying the charge of a curb on principle, Agron said “there was no departure from principle of religious liberty guaranteed by Israel to all denominations.”

“The fact that all religious



GERSHON AGRON
Freedom Means Restraint

communities, Christian and Moslem, have been invited to make use of the Government broadcasting service in itself evidence of our desire that adherents of all faiths, and their institutions, should enjoy every reasonable facility for the exercise of their religious functions,” he said.

RIGHTS PROTECTED

He added that “the exercise of these functions by one denomination ought to be of a nature that is not likely to give rise to offense to adherents of another denomination.”

The spokesman for the clergymen said they were “happy and satisfied” with the arrangement.

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HOW ABOUT A MANUAL ON HOW TO BE A TRULY JEWISH PARENT?

By CARL ALPERT

ONE of the most striking observations on Jewish education made at the recent convention of the Zionist Organization of America was the reminder by Dr. David Rudavsky that true Jewish education really begins in the home. The remark sounds axiomatic, but we must be reminded even of axioms from time to time to bring theorists and "experts" back to realities.

The Jewish loyalties and attitudes of the adults are basically shaped by home environment when they are children, and while occasionally we may hear of youngsters who come home from Hebrew School and influence the attitudes of the home, these are exceptional cases. For too long we have been placing exclusive emphasis on formal Jewish schooling, which often comes too late to alter the patterns already set.

There are textbooks and pedagogic manuals galore for every grade of a Jewish school, but thus far I have seen no guide book which adequately helps a parent to provide his child with the fundamentals of pre-school Jewish attitudes. There are many mothers and fathers who would not think of rearing their youngster without almost daily consultation in the volumes by Spock or Gesell. It is important that they know how to develop proper eating habits, and how to influence the behavior and cultural growth of the little ones. But the little children are more than human animals; they are also Jews, with a particular cultural pattern and set of values which they will inherit. It is necessary, therefore, that parents be provided with a book which will tell them, not only how to be parents, but also how to be Jewish parents.

SUCH A MANUAL should deal with all the elements of Jewish life. If kashruth is observed in the home, the child should learn an elementary rationale for it which will establish his attitude in the years to come. He should be given an understanding of the reason for lighting the Sabbath candles. He should know what a Mezuzah is—and what is inside of it. In order to give intelligent explanations, of course, the parents must know the answers themselves—and this would be one purpose of the manual.

Relationship with non-Jewish children need not be a source of aggravation to the parents who know how to utilize such relationship for enhancement of Jewish loyalties. It can be done by fostering of mutual self-respect, rather than by stimulating a false sense of superiority, which in later years crumbles. Nor is it done by repetition of the empty and meaningless phrase: "I'm a Jew and I'm proud of it."

HOW TO HANDLE the situation when the child comes home hurled; what to tell the child with the puzzled and hurt query: about Jesus; the place of Israel

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Gracious living-wonderful food and joyful relaxation set the vacation theme at the Biltmore Hotel—Newly remodeled—refurnished—redecorated rooms with private bath and showers. The Biltmore is the only large Hotel in the vicinity of South Haven with all its facilities under one roof.

Charge Jewish Communities Kept In Dark On Vital Local Moves By National Organizations

PITTSBURGH—The Pittsburgh Jewish community is being ignored by national Jewish organizations on actions affecting the community, a local Anglo-Jewish weekly said last week. An "iron curtain" between the community and its organizations was charged.

The Jewish OUTLOOK said that the first time anyone here had learned that 207 Jewish DPs had been assigned for acceptance by Pittsburgh Jewry was when a report appeared in a national Jewish column.

According to the weekly, the quota was first disclosed in Boris Smolar's Jewish Telegraphic Agency column, "Between You and Me."

"Our first reaction to the item, upon verifying its validity, was that this was a nice way to learn about quotas," the OUTLOOK said editorially.

"Since the action of accepting these new units for the future has already been taken, this may seem a belated opinion on our part," the weekly said. "Yet the acceptance of 207 DPs involves an expenditure of over \$100,000. Such moneys will ultimately be allocated from community funds; yet the powers that be did not

see fit to advise the source of such funds that the action had been taken."

The OUTLOOK editorial did not identify the offending organization, but handling of refugees to the United States is a function mainly of the United Service for New Americans, smallest of the three constituent agencies of the United Jewish Appeal.

"It would seem that this community's Jewry is not only not being given a voice in its affairs but is further being relegated to eternal ignorance of what we would term necessary facts of community life," the editorial added.

"Who is at fault we cannot say. Perhaps the common habit of non-participation in activities is at fault. In this case, perhaps there is some fear of letting the facts slip out. Whatever the fault, the result is not healthy."

"We feel that once and for all our community has the right to learn of the actions of its leaders," the editorial said, and offered space "to any officer or agent of the involved organizations if they might wish to explain the iron curtain."

Agudath Israel Youth Report Movement At Financial Crisis

National Jewish Post

NEW YORK—The Zeirei Agudath Israel of America, ultra-Orthodox Jewish youth organization, informed its membership this week that a financial crisis threatens a complete shutdown of the movement.

"In view of the impending shutdown of all activities brought about by the present financial crisis within the movement, the Executive board of Zeirei Agudath Israel has come to the decision that an all-out public fund raising drive must be initiated at once, in order to maintain the present work," the organization said in a bulletin.

ALMOST DISASTER

Appealing to members and friends to help "avert the serious consequences that now threaten," the bulletin reported that the "effects of the economic strangulation from which the movement is suffering are even now almost disastrous." The bulletin added that the "technical services of the office are also nearing a

basic manual which will assist mothers and fathers in meeting the problems of Jewish life when these first begin to determine the child's attitudes. Who will write and publish, "How to be a Jewish Parent?"

THE JEWISH PARENT of yesterday, raising children in an atmosphere which was exclusively Jewish, did not have the difficulties which confront the American parent of today. The American environment contains many elements which appear to compete with or distract from Jewish loyalties, when as a matter of fact all that is required is skillful integration of both aspects of life. To be a good American and a full human being does not require abandonment of one's Jewishness—and the reverse is likewise true.

What we need, however, is the

breakdown."

The office of the organization has long had a poor record in answering correspondence and fulfilling financial obligations, which has repeatedly brought claimants to the verge of threatening recourse to a Din Torah, a Jewish Court of Law.

Among services which are in danger of being curtailed or cancelled by the organization's lack of funds are its numerous and well-attended academies, its Camp Agudah, its Leaders Guides and its rescue work of Jewish orphans in Europe.

MANY SERVICES

Agudah also carries on numerous religious and educational activities in Israel.

As something of an offset to the news of financial difficulties, the national office announced that a new branch with "over 70 members," has been founded in Los Angeles.

After two years of statehood, Israel's chief customer remains Great Britain, which bought \$15,000,000, or 52 per cent, of Israel's exports in 1949.

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"Gives Us Right To Criticize" Ohio Council Unit Considers Israel As 'Little Brother'

CINCINNATI—The anti-Zionist American Council for Judaism should be considered not an enemy of Israel but "an elder brother, jealous of a younger brother's reputation."

On that basis, according to Harry M. Hoffheimer, chairman of the Council's Cincinnati chapter, the Council claimed the right to criticize activities of the State of Israel and its Jewish citizens.

The latest effort in definition of the Council's attitude toward Israel was made by Hoffheimer in a letter to the AMERICAN ISRAELITE, local Anglo-Jewish weekly.

DIDN'T LIKE SEGAL'S SLAP

Hoffheimer offered the new approach in a comment on a column by Al Segal, Seven Arts Feature, Syndicate. Segal had reported on a visit to the Council's recent convention in Cincinnati. In that column, Segal had slapped the Council's fear of the Jewish Republic and its slurs against American Jewish supporters of Israel.

Hoffheimer was named to succeed Dr. Leon Saks, who resigned from the Council early this month after a futile battle to persuade the Council nationally to drop its attitude of neutrality-plus-hostility toward the United Jewish Appeal. Dr. Saks also said the Council had failed to develop a positive program toward strengthening American Judaism. (NJP July 7).

"Like your grandson," Hoffheimer said to Segal, "we are proud of the achievements of Israel and rejoice in its humanitarian accomplishments. We applaud its good deeds and exult in its virtues."

THEY AREN'T BLIND TO VICE

However, Hoffheimer added, this did not mean that Council members "need be blind to the faults and injustices of Israel or its partisans or should hold our peace when statements are made, ostensibly in the name of all Jews, which we consider to be inconsistent with the high ideals of our religion and of Israel itself."

"Consider us, rather, as an elder brother, jealous of a younger brother's reputation, proud of the youngster's virtues but impelled to reprimand him for his faults. In such a spirit we must and shall speak out against certain deeds and words both of the Israeli and of those to whom any criticism of Israel is heresy or perhaps I should say sedition."

SOME OF THE SINS OF ISRAEL

Hoffheimer then listed a series of items of alleged misconduct.

"When a Government abridges the freedom of religion, when it decides for its citizens of whatever faith what sort of meat they may buy, when it attempts to dictate the actions of inhabitants of other lands, the Council says that such a Government and its spokesmen are false to the religion in the name of which they purport to speak and act, and that, whatever our sympathies with the virtues and tribulations of these people, we cannot permit such deviations to go unchallenged," he said. "Needless to say, we shall be most happy as the occasions for the exercise of our critical function diminish."

SEGAL SEES COUNCIL FORGOTTEN LONG BEFORE IT DISAPPEARS

CINCINNATI—Anglo-Jewish columnist Alfred Segal predicted this week that the anti-Zionist American Council for Judaism would be forgotten long before it finally dissolved.

Segal, in his current column "Plain Talk," described a letter from a Council member criticizing him for not supporting the Council's position.

The columnist, who said he had been a member of the anti-Zionist body, rejected the arguments of the Council writer, remarking that "I do not fear for my grandchildren if they grow up to be people educated in the idea of brotherhood."

WHAT IT WAS

In an imaginary future conversation with his grandchildren, Segal reported telling them of the Council, which he anticipated would be out of existence by the time the children had grown up.

He described the Council members as Jews who "were afraid of Israel and what it might mean to their standing—and yours—as Jews in America."

In the imaginary conversation with his grown-up grandchildren, Segal said, he wasn't afraid, explaining that he felt he would be "a kind of heel to shy away from the Israeli because I might be misunderstood if I were caught admiring them and giving some aid."

WHAT HAPPENED

"And how did the American Council finally go out of business?" Segal was asked in his report on the future.

"Well, that was just one of those things," he replied. "Some things are forgotten even before they die."

One Way To Assure Getting These Funds

BOSTON—The treasury of the Brighton-Allston Post of the Jewish War Veterans was \$1,000 richer this week because it rained on the Fourth of July.

The JWV Post had scheduled a tag day for that date and in order to protect itself against a poor collection in the event of rain, it took out a policy against bad weather.

George L. Ratzkoff, Boston insurance broker, said he mailed the post a \$1,000 check to cover the insurance policy for which the group paid a \$65 premium.

ZOA Region Holds Leadership Institute

ATLANTA—The first Adult Leadership Institute at the Southern Brandeis Camp since its opening will be held Aug. 16 through August 20 under Zionist Organization of America sponsorship.



WINICK

Brandeis Youth Foundation.

Top-ranking Jewish educators will conduct the institute, which will be attended by district and regional ZOA leaders from all parts of the South.

Rumania Halts Work Of Jewish Agency

BUCHAREST — (WNS) — An order barring Jewish Agency representatives from selecting Jewish immigrants for Israel was issued this week by the Rumanian Government.

The order is believed foreshadowing greater tightening of Rumanian policy toward permitting Jewish migration to Israel. Since the order went into effect, the immigrants selected by the authorities were mostly old and sick people, thus indicating that young Jews will not be permitted to leave the country.

Philadelphia Kashrut Group Starts Work On Clean-Up Plan

PHILADELPHIA—The Committee for Kashrut, an organization of observant Philadelphia Jewry, went to work this week on a new program for reorganization of the local Vaad Hakashrut, supreme local body for supervision of kashrut.

The program will be presented at a meeting between a sub-committee of the Vaad and a nine-man planning committee representing the consumers. The Committee for Kashrut was organized several months ago as a protest against the delay in reorganizing the Vaad.

The Vaad has been under steady fire for the past two years on charges of lack of effective supervision of kosher foods, unduly high prices and inefficient organization. The Philadelphia Jewish TIMES has been pushing for a reorganization.

The TIMES said no date had been set for the meeting but that the Vaad had promised it would be held in the near future.

The Committee for Kashrut met last week to hear a report of its planning committee on a meeting with the Vaad July 11, the TIMES reported. The meeting last week authorized the planning committee to draw up a concrete plan.

The planning committee was urged to consider suggestions made by Rabbi Meyer Kramer of Brith Shalom Synagogue and of Dr. Shlomo Press, a member of the planning committee.

NON-PROFIT PLAN

Rabbi Kramer had proposed reorganization of the Vaad, now Orthodox-controlled, into a public, non-profit corporation, composed of two groups. One group would be a general board of directors of 40 to 50 laymen representing the city's synagogues, which would handle administrative and policy Kashrut.

matters. The other group would be made up of rabbis who would deal only with the religious issues involved.

Dr. Press proposed the democratization of the Vaad and urged that its scope of activities be expanded to include sanction of all items bearing the kosher label.

MEMBERSHIP IDEA

Another issue was a proposal that the Committee of Kashrut be admitted to membership in the Vaad. That proposal had been made in the form of a motion at the July 11 conference by Rabbi David Kapustin of Congregation Bnai Minshie.

The planning committee asked that the motion be tabled until it could be discussed by the entire membership of the Committee for Kashrut.

The committee, at its meeting last week, authorized the planning committee to accept membership on the Vaad, provided the committee members were admitted as members of the committee, under the committee's jurisdiction.

Sam Freedman, secretary of the committee, was instructed to get in touch with the Kosher Butchers Association and make arrangements for a meeting between the two groups.

Arthur Dennis, counsel for the butchers, said he had been instructed by the butchers to co-city's synagogues, which would operate with the Committee for handle administrative and policy Kashrut.

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Names In The News

SOPHIE TUCKER NIXES BRITISH BID: WON'T PERFORM ON YOM KIPPUR

THE last of the red-hot dent of the Seattle Federated mommas, as SOPHIE TUCKER has been tagged, has turned down an engagement at the Empress Room in London. She decided against the performance in the swank night spot because the contract called for appearances during Rosh Hashonah and Yom Kippur. Harry Paul, Boston actor's representative, told The POST that Miss Tucker will spend the Holy Days with her family in New York. Sophie began her career in Boston near the North End where her parents were among the early Jewish families.

The Musical Note

The first trip to Israel for convert SERGE KOUSSEVITSKY is still a very vivid experience for the famous maestro. Koussevitsky spent 10 minutes of his opening address to the eighth session of the Berkshire Music Center talking about the Jewish State. He told his audience that "Today, as in Biblical times, the Israeli fisherman is also a prophet, the shepherd a statesman. It is as if you are dissolved in the centuries or the centuries are dissolved in you."



Koussevitsky

The Helpful Note

Noting the impact of Israel on non-Jews, H. SONNABEND, a leader in the Zionist Federation of South Africa, had a suggestion recently for Zionists to start a new kind of Jewish civic defense work. Asserting that "to interpret the Jew to the non-Jew now means to interpret Israel to the non-Jew," Sonnabend said that one of the best means of doing that would be to encourage non-Jews to visit Israel and see for themselves. Said the Zionist leader: "A visit to Israel of a group of 20 farmers is far more important than 1,000,000 pamphlets."

The Film Note

The troubles for movie-makers in keeping up with the rapidly-changing scene in Israel were reported on last week by LOUIS FRIEDLANDER, a former presi-

dent of the Seattle Federated Jewish Fund. Describing his visit to Israel, Friedlander mentioned a case where "Israel actually succeeded in out-Hollywooding Hollywood." Writing in the Seattle Jewish Transcript, Friedlander reported that he was shown a site where last autumn a Hollywood group had produced a short film on Israel. For one of the desert scenes, they shot a location south of Tel Aviv, "a wasteland of sand dunes." Two months later, the powers in Hollywood decided that a re-make was necessary, and the troupe returned to the scene. But when the group got set for some re-shooting they found that the area which 60 days before had been wasteland, was "now the site of a thriving factory, with a workmen's home and a kibbutz."

The Cheerful Note

A member of the congregation in Long Beach, New York, won a trip to Israel. The winner was unable to go so he gave the winning ticket to his spiritual leader, Rabbi SOLOMON D. GOLDFARB, who is now on his way to see the Jewish State.

With the Rabbis

Rabbi JOSEPH GITIN, formerly of Temple Israel in Stockton, Calif., has accepted the pulpit at Temple Emanu-El in San Jose.

Rabbi LAZARUS AXELROD will be the first spiritual leader of the Menorah Temple in San Fernando, Calif., which was formally dedicated last April.

Rabbi LEONARD H. DEVINE, assistant rabbi at Temple Israel in Minneapolis, has been elected to the pulpit of Temple B'nai Israel in Elmira, N. Y.

Rabbi and Mrs. BERNARD BASKIN of Hamilton, Ont., announce the birth of their first child, a daughter.

Sanctions Urged For Zionist Failures

PARIS — (WNS) — An article demanding moral sanctions against those Zionists "who fail in their Zionist duties" was demanded last week in an article in "Unser Wort," Mapai daily appearing here.

The author of the article is Marc Yarblum, noted Zionist Laborite. He urged "social and moral sanctions against those Zionist deserters" and suggested they be deprived of the "title Zionists." The article is believed to reflect the growing apathy among Zionists in France now that the Zionist ideal has been attained.

Home Grown Correspondents
The National Jewish Post

Radio Roundup

The Post will present here weekly a summary of nationally-broadcast radio programs of interested Jewish listeners. No responsibility is assumed by The Post for last minute change by radio networks.

FRIDAY, July 28—Dr. Norman Salit, second vice president of the Synagogue Council of America, speaking on "The Individual and His Fellow Man," on the "Faith in Our Times" program, 10:15 a. m. EDT, Mutual.

SUNDAY, July 30—Rabbi Zev Zehavi of Congregation Ohav Zedek, New York, fourth in a series of speakers on a plea for a nation-wide religious revival, on the "Message of Israel" program, 10 a. m. EDT, ABC.

SUNDAY, July 30—Arthur Lourie, consul-general of Israel in New York, guest speaker on "The Words We Live By," summer series on the "Eternal Light" program, 12:30 p. m. EDT, NBC.

Canada Vows Caution On Admitting Ex-Nazis

WINNIPEG — The Canadian Government offered assurances this week that proposals to admit members of a Ukrainian division that fought with Hitler's butchers will be thoroughly reviewed.

The Canadian Jewish Congress said it had received such assurances from Walter Harris, Minister of Citizenship and Immigration.

Harris announced in the House of Commons two weeks ago that members of the Halychyna Ukrainian division might be admitted to Canada as settlers. The Congress promptly protested in a telegram to Harris from Samuel Bronfman, Congress president.

Harris agreed to delay approval of any applications until the Congress has the opportunity to submit support of its charges of Fascist activity of the division.

New Yorker First Jewish Korea Casualty

NEW YORK — PFC. Bruce Braverman, son of Dr. Abraham H. Braverman of New York is the first Jewish casualty among the American armed forces in Korea.

The National Jewish Welfare Board reported the 20-year-old private first class was serving with the infantry.

JWV Warns Against Red Peace Petitions

NEW YORK — (WNS) — A warning against endorsement of the Communist-sponsored Stockholm peace petition, which attacks American intervention in Korea, was sent out this week by the Jewish War Veterans to its more than 700 posts throughout the country.

Report From Hollywood

JEWISH FILM BY INDIA PRODUCER WELL DESERVES ENGLISH RE-MAKE

By SIMON WINCELBERG

ISMAIL A. HAFESJEE is the man who in 1932 produced, directed and acted in a picture, which, to this day, is considered one of the outstanding artistic and commercial successes of the Indian motion picture industry. The name of the picture is "Yahoodi-ki-Larki" (The Jew's Daughter), and an eight-week run of the film in Lahore alone, paid for twice the cost of its production.



Wincelberg

Since then, Haji has been approached periodically with suggestions for remaking it, possibly in English, and when he gets back to Calcutta, he will try to locate a surviving print of the film, so that interested parties here in Hollywood will be able to see what it is all about.

Unfortunately there is no chance of reissuing the film, since the negative, as well as Haji's studio, were destroyed in a Japanese air-raid. But the story of the film, as well as the effects it has had on the reputation and fortunes of everyone connected with it, is interesting enough to put a \$100,000-budgeted remake well within the realm of likelihood.

"Yahoodi-ki-Larki" was written as a stage play in 1906 by Agha Hashi Kashmiri, who felt that he owed it to his reputation as the "Indian Shakespeare" to have the last word on his English counterpart's unsympathetic portrayal of Shylock and his daughter. There, the similarity ends, however. Another similarity, that to Halevy's opera "La Juive," also does not go much further.

Kashmiri, who knew apparently how to combine sentiment with business, would not consent to outright sale of this, his favorite play, to the movies, but settled for 10 percent of the profits.

THE STORY TAKES PLACE at the time when the Roman Empire was having its first tussles with Christianity, and the Jew was caught somewhere in between.

The little son of Ezra, the Jew, has incurred the anger of the Roman High Priest, and is thrown to the lions. The Jew's faithful servant (played by Haji) swears revenge, kidnaps the little daughter of the H. P., turns her over to Ezra, who does not have the heart to harm her, and raises her like his own daughter instead. The girl grows to womanhood, and a Roman prince falls in love with her, then drops her. The girl calls him to account. A trial is scheduled. The prince's new fiancée begs the Jew's daughter to spare the prince's life by withdrawing the charge.

The accusation is dropped, the prince is freed, and Ezra's daughter, for having slandered a Roman prince, is sentenced to the cauldron, together with her father.

EZRA, TOO PROUD TO BEG MERCY for himself, but wanting to save his daughter, hints that the High Priest ought to know what it means to lose a daughter. The High Priest, now, begs Ezra to explain himself, to tell him what he knows about his lost daughter, to have mercy on him.

"Mercy?" Ezra replies, in the flowery Urdu dialect, which has made the film almost untranslatable for foreign consumption. "It is that word which has not been disgraced by a meaning."

The daughter, in the end, renounces her father, and remains with Ezra.

Haji, at present in Hollywood, whither M.G.M. has imported him at ruinous expense to supervise the technical accuracy of Kipling's "Kim," is the only Moslem on the Bengal Board of Censors (who will very likely ban "Kim.")

HE IS ALSO A DISTRIBUTOR for MGM films in India, is well enough acquainted with the leaders of both India and Pakistan to be able to help an occasional stateless Jew stranded in the Far East, and he firmly shares the view of local Israeli on the legacy of hate left by England in the lands it is forced to abandon.

Haji prefers to eat in kosher or kosher-style restaurants, where there is (I trust) no danger of any pork creeping into the menu, assures us that there is no such thing as the "Indian Rope Trick," and livened up a recent gathering of the Hapoel Hamizrachi of Hollywood by entering in a spirited discussion on the similarities between the Jewish and Moslem religions with two young Rabbis (Axelrod and Lieberman).

A group of British firms have made an investment of \$110,000 in the Palestine Electric Wire, Ltd., Israel's largest cable and wire factory.

New York Drive Raises 30 Million

NEW YORK — (WNS) — The United Jewish Appeal of Greater New York has raised \$30,000,000 so far this year, it was announced this week at a special luncheon honoring Eddie Cantor, national UJA campaign chairman, who recently returned from Israel.

Although no figures have been made public for the UJA's collections nationally this year, the New York UJA generally raises between one-fourth and one-third of the national total.

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Women's Viewpoint

AND WHAT WOULD BE YOUR QUICK DEFINITION OF A GOOD FRIEND?

By HELEN COHEN
If you had just a few minutes to formulate a definition of a good friend, what would your answer be?

WOMEN'S DAY magazine reported a parlor game in which everyone was asked to write a definition (unsigned so that no one would be embarrassed) and some of the replies show original thinking:

"One who will accept HALF a confidence—then never bring up the subject again." "One who lets you grumble about your husband's faults but neither defends him nor agrees with you." "One who has a comfortable number of weaknesses but not the same as your own." "A guy who won't let you take advantage of him only because he knows you'll feel like a heel if you do."

★ ★ ★

RABBI Shubert Spero writes that my "implication that tolerance demands that one accord a measure of truth to divergent views is particularly incongruous in the field of religion. Religion almost by definition demands intense conviction from which flows sacrifice and, if needed, martyrdom."

As long as Rabbi Spero is describing for us the intensity of conviction which he believes should be part of religious belief, let him also show us the other side of the coin. Were not most of the persecutions and expulsions and inquisitions which the Jews suffered delivered by those who were filled with the "intense conviction" that Christianity was the true religion? Could it have been God's purpose to set brother against brother on methods of worshipping Him?

Rabbi Spero writes glibly about the difference between "political persecution" and religious conviction. But there was nothing political about Martin Luther's treatment of the Jews. He himself (as well as the early settlers in America) was the object of attack by the dominant Catholic group. His attitude was just as individual as is Rabbi Spero's in insisting that his was the only Truth. And as for political action, the Orthodox Jews of America, being only a small, impotent minority, are not in a position to exert any such pressure, but it is interesting to observe what similar-minded persons in Israel are attempting along this line.

I LIKE MUCH BETTER the attitude expressed by Rabbi Milton Steinberg in his "Basic Judaism":

"Modernist (Jews) refuse to look on the diverse communions as though they were so many systems of propositions of which only one can be true while all others must be false. They conceive of them rather as one thinks of different individuals or cultures, each possessed of verities and virtues peculiar to itself."

"In this light, it is good, not regrettable, that religions are plural, just as it is advantageous to the world that there are many persons and civilizations."

"Life is the richer in color and variety . . ."

"Individual doctrines are of course either true or false—an issue of burning moment. But no communion is of error all compact. In any case, religion is not an arithmetical process to be exploded by the discovery of a mistake. Nor ought the adherents of any faith to claim on its behalf all of truth and goodness. Rather it is their duty to make the most of its virtues, correct its fallacies and make good its deficiencies . . ."

"The end of the matter is this: the Jewish modernist prefers not to put one religion in contrast with another. He is content that each has its share of verity and worth, that all have the right to be, that out of their diversity, God, man and the truth are better served in the long run."

(Note: Rabbi Steinberg did not use the term "modernist" to mean "Reform Jew." He divided religious Jews into two groups: traditionalist and modernist.)

★ ★ ★

NOTES on a couple of words I've come across frequently on my reading:

Envision (or envisage)—much more euphonious than the harder sounding "visualize" or "foresee" which means the same. Was a favorite of Rabbi Milton Steinberg's.

Climate—used together with a word like "spiritual." Really getting a heavy play. I liked it the first time, but by the tenth it began to pale, and if I read about the "spiritual climate" once more I think I shall scream.



YOUR NAME

Conducted By N. Pearlroth

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post.

Weinstein Karassick

Beth Weinstein, 855 Central Parkway, Schenectady, N. Y., writes:

I am interested in finding out what my name means. My grandfather came originally from a small Russian town where he was in the clothing business.

WEINSTEIN is the tartar, a sediment that incrusts the walls of vessels in which young wine is stored and brought to fermentation. The name is very likely an occupational one. The original bearer was a dealer in wine.



Mildred Karassick, 215 Sterling St., Brooklyn, N. Y. writes:

I am greatly interested in learning the origin of my name. My father was born in Russia, as was the rest of his family.

KARASSICK is a Polish or Russian translation of the Jewish name Fischel, a little fish. Both are a byname of the Hebrew name Ephraim and are symbolic of fertility which was pledged to the tribe of Ephraim in Genesis 48, 19.

Do YOU know the meaning of your name? It isn't a collection of meaningless syllables. Find out what YOUR name means by writing to Mr. Pearlroth, care of The Post. Be sure to include some information on family history. Mr. Pearlroth's reply to your letter will appear in this column.

A new factory for steel wool for local consumption and export will be opened soon near Tel Aviv by Israel and American Jewish investors. The American partners are investing \$120,000 and the Israel partners are investing \$98,000.

What Foods These Morsels Be

★ ★ ★

BOILED fish—with an assortment of sauces to grace it.

- | | |
|--|-------------------------------|
| 3 pounds fish, sliced | 2 tablespoons raisins |
| 4 cups water | 2 tablespoons chopped almonds |
| 1 tablespoon vinegar | 2 tablespoons sugar |
| 1 tablespoon each, fine-chopped onion and celery | 1 tablespoon flour |
| 1 teaspoon salt | 1 tablespoon cold water |
| 1/4 teaspoon pepper | yolks of 4 eggs |
| juice of 2 lemons | 1 tablespoon cold water |
| | 1/4 cup mayonnaise |

Put water in pot, add vinegar, onion, celery, salt and pepper. Bring to boiling point, and let boil gently 15 minutes until water is well flavored. Add fish and let simmer until done. Remove fish. Strain liquid and reserve 2 cups of it. **Sauce:** Bring fish liquid to boiling point, add lemon juice, raisins and almonds, and let boil gently until almonds are soft. Gradually add sugar. Blend flour to a smooth paste with tablespoon cold water, and add. Let simmer below boiling point, stirring constantly, until mixture is smooth and thickened. Beat egg yolks well with tablespoon cold water, and pour hot mixture very gradually into beaten yolks, stirring constantly. Let cool, and add mayonnaise. Pour sauce over fish, and serve cold.

BOILED FISH WITH LEMON SAUCE

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|-----------------------|------------------------------------|
| 3 pounds fish, sliced | 2 egg yolks, well beaten |
| 4 cups water | 1/4 cup lemon juice |
| 1 teaspoon salt | 1 tablespoon sugar |
| 3 tablespoons vinegar | 2 tablespoons almonds, ground fine |
| 1 onion, sliced | 1 lemon, sliced |
| 6 peppercorns | chopped parsley |
| 1 stick cinnamon | |

Put water in pot, add salt, vinegar, onion, peppercorns and cinnamon. Bring to a boil, and let boil gently a few minutes. Add fish, and let simmer until done. Remove fish, place on a platter, and keep hot. Strain fish liquid, reserve 1 cupful for sauce, and let cool a little. **Sauce:** Mix beaten egg yolks with lemon juice, sugar and almonds. Gradually add the cup of fish liquid, and bring mixture to boiling point, but do not let boil. Stir constantly. Taste, and if not sweet enough add more sugar. Pour over fish on platter, garnish with lemon slices and chopped parsley, and serve immediately.

BOILED FISH WITH SAUCE PIQUANTE

- | | |
|--------------------------|--|
| 4 pounds fish, whole | 1/2 teaspoon dry mustard |
| 1 quart water | 1 tablespoon vinegar |
| 4 stalks celery, cut up | 2 eggs, separated |
| 3 sprigs parsley, cut up | 2 tablespoons each, fine-chopped parsley, capers, sour pickles, onions |
| 2 onions, sliced | salt and pepper |
| 2 teaspoons salt | |
| 1 cup vinegar | |
| 1 tablespoon butter | |

Put water in pot, add celery, parsley, onions, salt and vinegar. Bring to a boil, let boil 10 minutes. Add fish, and more hot water to cover. Let simmer until fish is done. Remove fish, but keep hot. Strain liquid, reserving 1 cup for sauce. **Sauce:** Put the cup of liquid in upper container of a double boiler, add butter, mustard, vinegar, and yolks of eggs, and let cook over boiling water until mixture is thick and smooth. Add chopped parsley, capers, pickles, and onions. Poach whites of eggs, chop them fine, and add. Add salt and pepper. Stir sauce well while cooking. Pour over fish and serve.

Weizmann Won't Visit Chancellor Adenauer

TEL AVIV—(WNS)—A formal statement denying that President Weizmann intends meeting with Chancellor Konrad Adenauer of Germany was issued here by the office of the Israel President.

Earlier in the week, a report from his office said the Chancellor of the West German Republic would meet with Dr. Weizmann in Switzerland.

Young Israel Office Burglarized, Damaged

NEW YORK — Burglars who broke into the offices of the National Council of Young Israel last week took \$1,000 in cash after damaging filing cabinets and desks.

Ephraim Sturm, associate director, said the money had been collected by children for Israel, where the young Orthodox group planned to build a refugee home.

12,000 Polish Jews Leave In 6 Months

PARIS—(WNS)—An estimated 12,000 Jews, among them 2,500 children, have migrated from Poland to Israel since October of 1949, it was disclosed here by Israel Barzilai, Israel Minister to Warsaw, on his arrival here.

At the same time Barzilai reported that 4,500 more Polish Jews will leave for Israel in the next two months.

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THE DOORS OF ISRAEL ARE CLOSED

THE cat is out of the bag. It is no longer a question whether immigration of Jews to Israel is being cut off. The announcement of Joseph J. Schwartz, Joint Distribution Committee general director, puts and end to any doubt about it.

The doors of Israel are being shut in the face of Jews.

If the delay meant only another tortuous year or so before Polish or Rumanian Jews could get to the promised land, that would be bad. It would be the blackest sin of those Jews who shrugged off their responsibility in the 1950 United Jewish Appeal drive and then drove off to month-long vacations, or repaired to a nearby dice table and dropped a cool \$5,000 in cash in some gambling casino.

In Poland the deadline for emigration to Israel is August 31. After that, who knows? If one Jew who wants to go to Israel is left in Poland because the funds are not being supplied by U. S. Jewry, then this generation of American Jews is unworthy of witnessing the rebirth of the Jewish State.

In Rumania, 300,000 Jews have applied for certificates of immigration into Israel. That Iron Curtain country has set no deadline, but what reader of this paper—knowing the antics of the Red Governments—believes that these 300,000 would-be citizens of Israel, Jews who are just as good and probably better than you and your children, are not eternally

anguished by worry over whether they really will get out of Rumania?

"This is the first time in JDC history," said Mr. Schwartz, who is never given to histrionics, "that Jews have been unable to emigrate because of lack of funds."

Whether Mr. Schwartz said it or not, heretofore the problem has been to find a place where Jews might be permitted to land. Remember the Exodus! Remember the Struma!

What responsibility for the present situation is borne by Israel and the Government is hard to decide, although it must be obvious that if Mr. Schwartz knows that 75,000 Jews can't be brought to Israel in 1950 for lack of funds, certainly David Ben-Gurion knows it. And so does Golda Myerson, who last year cried out that the gates of Israel would never be closed to any Jew.

Mr. Schwartz also revealed that immigration from North Africa had been "postponed." This information came out when he said that this "postponement" might have to be lengthened, perhaps "indefinitely."

There you have the picture. Many American Jews should be disturbed. And the Zionists more so.

Nahum Goldmann minced no words when at the recent Zionist Organization of America convention, he declared that American Zionists did not and are not coming forward with the funds needed to bring

and settle Jews in Israel. This is the reason for Israel's critical financial condition, and it is the reason why Jews must rot in the ghettos of North Africa.

Of course the non-Zionists and the anti-Zionists are doing and did no better in giving than did the Zionists. But at least the Zionists know what is at stake; they fought for the establishment of the Jewish State. They are more to blame when they cut their pledges.

Mr. Schwartz is going to Israel to confer with the Government and with the Jewish Agency. A clear-cut factual statement must be issued, even if the facts are brutal. No more evasion. What good is it for Israel to claim that its doors are open, attempting to reassure the Jews of the world, while other Jews languish in critical areas, looking longingly at those so-called open doors. To them the doors are locked tight, and no amount of casuistry will persuade them otherwise.

This generation witnessed the slaughter of 6,000,000 Jews. Its alibi is that it could do nothing to save those victims. Will we permit other Jews to go down to possible death again? Who can say that more hundreds of thousands of Jews now waiting to go to Israel might not be drawn into another whirlpool of death?

Then what will your alibi be?

THE EDITORS CHAIR

I GOT a bright idea (I am an eclectic, not an original thinker) near the end of last year. It had all the elements of a good feature for The POST, at the same time providing a not inconsequential link in that two-way bridge between American Jewry and Israel that everyone is talking about, but about which so very little is being done.

My idea is a standard one for newspapers. It is a pen pal column for youngsters here and in Israel. The POST would print an announcement inviting those interested in corresponding with a pal in Israel to send their names to us. These would then be transmitted to some sources in Israel which would publicize the names and addresses so that any interested Israeli youngster could start corresponding then and there.

It's a simple idea, so simple that no one could have anticipated that for almost a year we have been stalemated in our attempt to implement it.

We went through the proper channels. We first wrote to the press representative of Israel in New York. He gave us the name and address of Avi Dan, an employee of the Overseas Youth Department of the Jewish National Fund in Jerusalem. That was Dec. 14, 1949. The reply arrived in due time. It said that we could not be allowed to print the names of people in Israel. The reply was vague and mysterious about the reasons. In a later letter this was explained. The explanation was that the Youth Department wanted to keep the names on file in their office so that they could send out literature.

So on Feb. 7 I wrote to the Jerusalem POST, which is the only English language daily in Israel, and whose editor is Gershon Agron, now on leave of absence, serving as press officer with the State.

The response was prompt. On Feb. 14, a Helen Rossi wrote to me on the stationery of the Jerusalem POST that "We would indeed be pleased to assist in helping you promote your pen-pals feature."

That was the last I heard from the Jerusalem POST, although we sent them several lists as our readers sent in their names to us. Several urgent airmail letters brought only silence.

Meanwhile I tried to convince Mr. Avi Dan that no harm could come to the State of Israel from this innocent but valuable arrangement. That was on Feb. 22. It brought a reply—about six weeks later—that "we shall send you a list of Pen Pals for publication in due course."

And that is the last we have heard from this great personage.

The whole matter is stupid and that is what incenses me so much.

Many readers wrote in in response to the announcement we made of the new feature at the time that the Jerusalem POST said they would be glad to cooperate.

One in particular, which came from a non-Jewish farmer's son through a roundabout way, is worth re-printing. It came with a covering letter from Stanley L. Abramson, assistant professor of physics at Nebraska Wesleyan University in Lincoln, Neb. Here it is:

"One of the students who was my secretary last year is teaching out in the state now. Last week I received a letter from her asking if I knew the address of any boy or girl about 15 years of age living in Israel who would enjoy corresponding with one of her students. She enclosed a letter written by this boy to be forwarded to the student in Israel. Not knowing of any students, I am sending the letter to you."

The letter is from Bob Moore of Route 1, Papillion, Neb., and I'm sure he'll forgive me for printing it. Perhaps one of our readers in Israel will put it into the hands of someone who will want to enter into a correspondence with Bob.

"I have heard of the war" (Bob writes) "and other tragedies of your country over the radio and I have read it in the daily newspaper. To me Palestine is a country of great Biblical men and the Holy Land of Christ himself."

"I am a farmer's son and live on a 140-acre farm. . . I am in the ninth grade in High School. . . There are six members of our family. I have two brothers younger than I and one sister 18 years old. I am 15 years old."

"We go to the Pentecostal Church of God in Omaha. Everyone in the United States has the privilege of going to any church he wants to. . . We love our country just as you love yours. Wouldn't it be wonderful if we could feel we were citizens of one huge country instead of several war-ridden countries far from each other. . . I wish you would answer this letter so that I may correspond with you as a friend and not just some foreign person."

ROBERT MOORE

I hope that someone in authority who reads this will write a tough letter to Avi Dan or whoever the petty official is who thinks that this is something nefarious. Let's see if we can't get in

THE healthy attitude of the American Jewish community toward missionary efforts to convert Jews—an attitude which ignores such efforts, except when they are aimed at children—would seem to The POST the view the Government of Israel should take toward missionaries in the Jewish State.

No doubt there have been conversions through the puny efforts of missionaries in the United States but their number has been so small that even the missionary societies have been complaining about the huge expenditures of money required per soul "saved."

That there should be fertile soil in Israel for Christian missionaries is hard to believe. Occasionally a straying soul might find repose in the arms of the Church, but there is nothing to be alarmed about this normal development.

U. S. Jewry has little to fear from straight-

forward missionary work. What U. S. Jewry has to fear is those Jews who so hate themselves that they find the height of achievement when they are accepted by non-Jews. This is not the product of work by missionaries; this is the work of an environment which—most ostensibly in social circles—relegates the Jews to an inferior place.

But in Israel this situation can never be duplicated.

Hence fears of the Government about permitting Christian missionaries to use Hebrew over the radio seem to this paper to be exaggerated. Like the U. S. Jewish community, the best attitude would be one of non-concern. Let the missionaries go about their work in complete freedom and they will be the first to complain of the barren returns from their prodigious efforts.

Israel's Attitude Toward Missionaries

It May Be A Lack of Confidence

THE Post has been becoming a little more reluctant to criticize the evil practice in the Anglo-Jewish press by which local Anglo-Jewish papers print under their own mastheads editorials written in the New York office of a Jewish press agency.

This reluctance stems from the disadvantage faced by these papers and this press association in replying to our accusations.

The paper which has been parading as its own editor's words of wisdom editorials written by a nameless person who may have no familiarity whatsoever with the local community, cannot afford to answer The POST lest it thus spotlight its low journalistic practice.

The press association might answer us, but its answer would have to appear in the papers who cannot answer us in the first place.

The mysterious aspect of the whole situation is that some of the editors who print canned editorials do astonishingly well when they put down on paper their own thoughts on a situation. Their comments are couched in effective language and their views seem to be sound and valuable.

Why then they don't write their own editorials each week is the mystery, unless it be that they are lazy or that they don't have enough confidence in their own views.

Portion of the Week

VO-ETHCHANAN

PARSHAT "Vo-ethchanan" (Deuteronomy III, 23-VII, 11; Haphtarah Isaiah XL, 1-26). Moses had finished his first discourse in this portion of the week. It enumerates again all the observances and laws of the Lord, which will sanctify His people, because God is pictured as a "jealous God", who watches with jealousy over the purity and righteousness of His selected and elected People. The Ten sublime words or Commandments are again reiterated, the "Sh'ma yisroel", the watchword of Israel commits the people to the background of Jewish Medieval philosophy.—This Sabbath is called "Sabbath Nachamu" after the first words of the Haphtarah, which is the first of the seven "Haptharoth of Consolation" selected from the second Isaiah. They consist of sublime mes-

sages of hope and consolation, that have sustained and fortified Israel during its ordeals of persecution and annihilation throughout the ages.

—Rabbi Frank Rosenthal

The National Jewish Post

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BEN GALLOP
Managing Editor
HERMAN HURWITZ
City Editor

Friday, July 28, 1950

Calendar

Rosh Hashonah	Sept. 12
Yom Kippur	Sept. 21
Succos	Sept. 26
Shemini Atzereth	Oct. 3
Simchat Torah	Oct. 4
Chanukah	Dec. 4
Purim	March 28
Passover	April 11

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

NEMO TO ZOA: DON'T MAKE LZOA MISTAKES ON CHALUTZ PROGRAM

Editor, National Jewish Post:

The probability that the new administration of the Zionist Organization of America will make chalutzim a major goal is very gratifying to many Zionists who believe that without it, Zionism will soon lose its spirit of brotherly relationship and keen interest in Israel and even its very "raison d'être." But before embarking on a wide chalutzim program, let's make a little Heshbon Hanefesh and honestly ask ourselves: For whom chalutzim? Let's first look at the record of the Labor Zionists. Perhaps we could learn from it how to avoid the mistakes that have brought their whole chalutzim program to a dead end without knowing where to turn.

About 20 years ago, the Labor Zionists of this country established the first hachshara farm for American youth and declared chalutzim one of their major goals. Their hearts were young and gay then. They didn't ask themselves for whom they were building these training farms. The thought that a time might come when some of their own children might want to enter these farms and eventually go to Israel didn't come to their minds. A Jewish State was then a faraway hope and dream, and their children were very young.

When the test came and some of their own children, who somehow have a tendency to grow up too rapidly, wanted to enter those Hachshara farms, they met with strong opposition from their parents. It is because of this opposition that American chalutzim have been a negligible factor in the development of Israel. When David Ben-Gurion's appeal to American Jewry for chalutzim met with strong protests, the Israeli leaders decided to appeal directly to Labor Zionist members, hoping for a better response. At the convention of the Farband, the LZOA fraternal order, M. Grabeski, the special delegate from the Histadrut, made a very eloquent and convincing appeal that the LZOA send 25 per cent of their youth to help build up Israel with their

technical knowhow and skill. He revealed that England and South Africa with their small Jewish communities had sent more chalutzim to Israel than had the U.S. The delegates wriggled in their seats and felt very uncomfortable.

Fortunately, their general secretary, Mr. Louis Segal, quickly came to their rescue. He declared that we need our youth here to keep up and further Jewish culture in the United States and appealed for a convention vote for a special fund of \$150,000 for this purpose. The delegates were greatly relieved and voted unanimously for the new fund.

The other Histadrut delegate, Ada Maimon, outstanding women member of the Knesset, came with a more modest request. She asked the LZOA to send to Israel 50 children of high school age for two years, under her personal supervision. On their return, they would help to keep up the bonds of friendship and understanding between Israel and American Jewish youth. She met with cold silence, almost hostility and went back to Israel perhaps a more sad but certainly a more enlightened person.

Some of the LZOA leaders here are very perturbed about the whole situation and are looking for a way out without endangering the very existence of the party. One of them suggested that the LZOA drop the chalutzim angle from their program for fear of losing most of their younger members. . . It is well that the ZOA study all these facts before starting on a wide chalutzim program.

A new way must be found to approach our youth, and a higher living standard must be provided for them in Israel before we urge them to settle there. There is still idealism to be found in our youth and we must find the method to bring it to the foreground. Above all, let's remember that a chalutzim program may mean that some day one of our children may want to settle in Israel.

NECHAMA YANICH

Detroit

UJA Spokesman Raps Carl Alpert Critique

Editor, National Jewish Post:

It must be wonderful for Mr. Carl Alpert to sit on the heights of his ivory tower and look down with contempt upon the poor average Jew who knows no better than to do work and to give money for the needs described by the United Jewish Appeal. Mr. Alpert seems so busy "educating" American Jews in the philosophy of Zionism that, apparently, he has no time for the daily drudgery involved in getting out among Jews to ask them for the money that alone maintains America's end of the program in Israel.

In his "Think" piece in the June 30th issue of The National Jewish Post, Mr. Alpert starts off with the title "UJA Publicity Is Driving Wedge Between Jews of Israel and U.S." He then proceeds to a most fantastic description of what UJA publicity is allegedly doing to the relations between the Jews of America and those of the state of Israel.

Mr. Alpert must be furious indeed at President Chaim Weizmann, at Prime Minister David Ben-Gurion, at Finance Minister Eliezer Kaplan, at Minister of Labor Golda Myerson and at Minister of Supply and Rationing Dov Joseph—all of whom have, without exception, given constant encouragement to the United Jewish Appeal either by their personal visits to the United States under the auspices of the UJA, or through regular communications to American Jewry through the UJA.

Everything considered, I believe that I would rather trust the leaders of the State of Israel as to what is best for Israel.

M. F. STEINGLASS
Director of Publicity
United Jewish Appeal

New York

Dutch May Restore Sunday Trade Ban

AMSTERDAM — (WNS) — A government move aimed at abolishing an old law under which Jews observing the Sabbath were permitted to keep their stores partly open on Sunday, has led to much anxiety in the Jewish community here.

The Jewish community, in a protest against the suggested amendment of the law, pointed out that passage of the new law would be an act of discrimination against Jewish religious persons in Holland.

Dolls produced by Jerusalem's first doll factory are now on the Israel market.

HITS B'NAI B'RITH SABBATH BREACH; ASKS IT TO PRACTICE ITS PREACHING

Editor, National Jewish Post:

"Hillel is effectively driving to the heart of its task: To bring to every Jewish student the recognition that there are positive and even joyous reasons for Jewish identity; to make evident both in classroom discussion and in daily Jewish living, in study and in fellowship, the high values created by the Jewish past and preserved for us in Jewish literature, and the enriching contributions to humanity which can emerge tomorrow from a Jewish community that knows and respects itself."

The above quotation is an infinitesimal fragment of an inspiring annual report, recently delivered at the Bnai Brith Second District Convention, held at Denver, Colorado, by Sidney G. Kussworm, first in Bnai Brith. Had no other statement been made on the convention floor, the selected segment could fittingly serve as a token of the destiny of the Bnai Brith and the mission of the Hillel foundation. No Jew, but heartily endorses and confirms the Bnai Brith's plan, programme and purpose. The area of disagreement and counterpoint meet at the concluding words above quoted: "A Jewish community that knows and respects itself."

Self-respect, admittedly, must precede respect from others. Through the channels of self-esteem, esteem from others may flow. From this practice no people is free; the Jewish people the least of all. Not only because self-respect is of the seed of our heritage; chiefly because the eyes of the world are ever upon us. And if we are to gain favor in the eyes of the world we must first find favor in our own eyes. Hence the timeliness of Kussworm's persuasive appeal for "a Jewish community that knows and respects itself."

"If to do were as easy as to say how to do," is a sufficient admonition, and—warrant against any critical step. But to gloss over a glaring contradiction in theory and, practice, in high places, is far from desirable. Perhaps it is more true to say, that in high places, especially, self-respect should never suffer a damaging blow. And yet that is what Jew and Judaism were offered at the hands of Bnai Brith, at its recent district convention at Denver, Colo.

On Saturday morning, June 17, at the Cosmopolitan Hotel, Headquarters of the Bnai Brith, registration of the delegates to the

convention was in full swing. Rows of long narrow tables filled the Mezzanine floor, where the line formed to the left. Batteries of clerks, secretaries, stenographers, and cashiers pounded away on the typewriters, cash registers and adding machines as the men and women passed by them in good order: registering, paying and receiving their cards and kits, at the end of the line. No place in the hotel, and nowhere in the city of Denver was so busy, so crowded, so hard at work as the Bnai Brith personnel on the second floor of Hotel Cosmopolitan on the Sabbath of June 17.

It is true that "Registration on Sabbath" was not on the agenda of the Bnai Brith. It is also true that the convention was limited to four business days, with taxed sessions morning, day and night. But it is also true that closing our eyes to wrong does not lessen it. It is no less true that the Sabbath, in Jewish tradition, is not violated because of time needed for registration. Advocating self-respect on Tuesday and violating it on Saturday is not only a contradiction in terms, not only hypocrisy full blown, but sabotage of the soul of a people. It is destructive of love and loyalty to Israel's choicest institution: the Sabbath. In brief, have we reached that stage in self-abnegation that no Jewish organization can hold its annual meeting without committing something, officially or otherwise, that is offensive to Jewish tradition, destructive of Jewish values, insulting to Jewish dignity?

Time has come for the American Jew to take himself seriously. Time has come for national Jewish institutions to respect the traditions of their people. It can not be that the leading function of Jewish organizations, in annual session, is to defy Jewish decency, to trample underfoot cherished custom, to violate the days holiest in the calendar of Israel. Time has come for the Bnai Brith—the leading Jewish organization in length of time and in record of significant achievement—to show the way to self-respect.

RABBI HARRY B. RICHMOND
Wichita, Kan.

Israel's diamond industry received an allocation of 210,000 pounds for the purchase of crude diamonds from the London Syndicate in July, the same amount as the June allocation.

B'NAI B'RITH DEMANDING DEMOCRACY IN JEWISH LIFE? WHO KILLED ASSEMBLY?

Editor, National Jewish Post:

My interests have been aroused by the headlines in your July 14 issue, "B'nei Brith Steps Up Fight on CJFWF; Urges Fund Freedom," it soon gave way to dismay, as I read on to the end of the article. According to your correspondent, the delegates attending the district lodge convention were warned against "The attempts of the CJFWF to amalgamate and centralize under its banner all Jewish life" and that "pursue string control is inimical to the continued existence of democracy" in Jewish life in America.

What, I ask, would be wrong should the CJFWF control Jewish communal life if it were democratically constituted? Such democratic control has long been wished for, provided it would be set up through duly authorized spokesmen for the Jewish communities, democratically designated. Unfortunately, the historic fact is that B'nei Brith has done more (not slighting the American Jewish Committee) to thwart the establishment of democracy in American Jewry than any other group involved in the

effort. The fatal blow to the American Jewish Conference was delivered by B'nei Brith by withdrawing from it, because it failed in its insistence upon retaining organizational autonomy, instead of yielding to the wish of the majority to invest the conference with full authority, through democratic machinery, in the control of Jewish communal affairs.

As one recalls the part played in that debacle by the late Mr. Henry Monsky and his successor, Mr. Frank Goldman, the utterances reported from Detroit certainly suggest that "the kettle is calling the pot black."

ISIDOR TEITELBAUM
New York

U. S. Oil Firms To Provide Crude For Israel

JERUSALEM — United States oil companies have agreed to supply their share of crude oil to the Haifa refineries, the Ministry of Finance announced this week. David Horowitz, economic adviser to the government, concluded negotiations with the U.S. firms this week.

Positions Wanted - Open

IF YOUR ORGANIZATION HAS AN OPENING TO BE FILLED, OR IF YOU ARE SEEKING A CHANGE, YOUR NOTICE HERE WILL BE READ BY ALMOST EVERY JEWISH LEADER AND RABBI IN THE U. S. WRITE TO BOX 1633, INDIANAPOLIS FOR RATES!

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Pulpit Sought

Young modern rabbi, ordained, university graduate, married, experienced teacher, Sunday School organizer, seeks new position in moderate sized community. Write Dept. R.J.L. National Jewish Post, Box 1633, Indianapolis, 6, Ind.

Seeks Pulpit

Rabbi middle-aged, university education, married, good baal Tefillo, Baal Koray, V'Tokiah, dynamic speaker, experienced organizer youth activities, administrator, educator and school leader. Excellent references, seeks position. Write Dept. J.W.B. National Jewish Post, Box 1633, Indianapolis 6, Ind.

Rabbi Sought

Small congregation seeks young man, married, college graduate, for Conservative pulpit. Must conduct services Friday night, Saturday morning and High Holy Days. Small Hebrew and Sunday School. Advise Age, Background and experience in reply. Write Dept. K.A.P. National Jewish Post, Box 1633, Indianapolis 6, Ind.

Cantor Bal Koray

Seeks position for High Holy Days in Orthodox or Conservative Congregation in Middle West. Many years experience, best of references. Reasonable. Write Dept. MSP, National Jewish Post, Box 1633, Indianapolis.

The World Of Books

CHMIELNICKI MASSACRE ACCOUNT NOW AVAILABLE IN ENGLISH

By WARD MOORE

"A BYSS of Despair" (Yeven Metzulah), a contemporary account of the Chmielnicki massacres of 1648-52, is now published in English for the first time by the Bloch Publishing Co. (128 pages, \$2.25). It is translated into fitting idiom by Rabbi Abraham J. Mesch of Birmingham, Ala., with a preface by Solomon Grayzel. Happily the author, Rabbi Nathan Hanover, provided a review in his own introduction almost 300 years ago, which is not only better than I could do, but gives at once a picture of the writer himself and samples his style and that of the translator.

"I named my book YEVEN MTZULAH (The Deep Mire) because the words of the psalmist allude to those terrible events, and speak of the oppressors, the Tartars and the Ukrainians, as well as of the arch-enemy Chmiel, may his name be blotted out, may God send a curse upon him. This book may thus be a chronicle to serve future generations.

"I dwelt at length on the causes which led to this great catastrophe, when the Ukrainians and the Tartars united to revolt against Poland, although the two had always been enemies. I recorded all the major and minor encounters, as well as the evil decrees and persecutions; also the days on which those cruelties occurred, so that everyone might be able to calculate the day on which his kin died, and observe the memorial properly. In addition, I have also described the customs and practices of Polish Jewry which followed the path of goodness and righteousness. All this I did with a deep reverence for God. I based these upon the six pillars which support the world. I have written it in a lucid and intelligible style, and printed it on smooth and clear paper.

"Therefore, buy ye this book at once. Do not spare your money, so that I may be enabled to

publish the book 'N'ta Shaashum' (Plant of Delights), containing homilies on the Pentateuch which I have authored. For this benevolence the Almighty God will keep you from all evil and distress, and will hasten the coming of the Messiah. Amen, so may it be the will of Him who dwelleth in splendor.

"These are the words of the author Nathan Matta the son of the martyred Rabbi Moses Hanover Askenazi (may the memory of the righteous be a blessing, may God avenge his blood) who dwelled in the holy community of Zaslaw, near the holy community of Ostrog in the province of Volhynia, in the land of Russia."

I don't know what I could add except to repeat Rabbi Hanover's injunction to buy this book at once and not spare your money. I can't think of a better current literary value.

POLAND, SOME three centuries later, is the background of Soma Morgenstern's "The Testament of The Lost Son" (Jewish Publication Society, Philadelphia, 359 pages, \$3); final volume of the trilogy "Sparks in the Abyss." While the series as a whole deals with the apostasy of Joseph Milevski, in this novel it forms the sub-plot and provides the counterpoint to the story of a seven-year-old boy murdered by anti-Semitic hoodlums.

A discursive novel in the continental fashion (it is translated from the German by Jacob Sloan. Collaborative credit is given to Maurice Samuel, but in the view of the uneasiness of the English I cannot believe that Mr. Samuel contributed largely to the end-product) the narrative is more notable for brilliant patches than for sustained and disciplined story-telling.

The picture of Shabse Punes, horse-trader turned pork merchant, would do credit to any writer in any literature. Other characters are not so happily drawn, and while they never fall into types they have the opposite tendency of dwindling into haziness. Mr. Morgenstern gives the reader a series of etchings of that patchwork, amorphous, synthetic Poland which Versailles produced, the basically anti-Sem-

itic, Colonel-ridden helplessly chauvinistic Poland before the fourth partition, but he has fallen short of creating an organic novel.

OF "THE FIRST Book of the Maccabees," an English translation by Sidney Tedesche, with an introduction and commentary by Solomon Zeitlin (Harper and Brothers, New York, 291 pages, \$4) I can only say—not being a scholar—that it is a scholarly work. The Greek text and the English translation are given on opposite pages with copious notes and illuminating comments. Of course the parallels between the struggles for independence in 168-136 BCE and 1918-1948 CE as well as the divergences are bound to come easily to the reader's mind. Perhaps the strongest difference was that 2,000 years ago the anti-Zionist Jews were inside Israel rather than confined to the Diaspora.

To those of us nurtured on the English of the King James translation of the Bible, the colloquial translation is a trifle shocking. It is probably a healthy shock, however, tending to focus attention on the heroic story than the heroic language.

De Valera To Visit Rabbi Herzog In Israel

DUBLIN—(WNS)—A former Irishman, who is now Chief Rabbi of Israel, and the former Premier of Eire will meet in Israel in the near future where they will renew an old friendship, probably in Gaelic, and discuss problems of mutual interest.

Eamon De Valera and Rabbi Isaac Herzog are old friends. Recently the one-time Chief Rabbi of Eire invited the former Premier of Ireland to Israel, and De Valera gladly accepted the invitation, particularly since he is said to be interested in the Hebrew language and its revival in Israel. Accompanying Mr. De Valera will be Robert Briscoe, Jewish member of the Eire Parliament.



HERZOG

Home Grown Correspondents
The National Jewish Post

Yemenite Women Demand Freedom; Husbands Bitter

JERUSALEM—Not all of the Yemenite Jews who have emigrated to Israel are completely satisfied with their new homeland. Representatives of the Israel Attorney General, the Jewish Agency, the Chief Rabbinate and the Israel police have attended meetings in the Yemenite camps to explain the new law against child marriages. Such marriages have traditionally been practiced by the Yemenite Jews.

Some of the Yemenites to whom the visiting dignitaries talked used the opportunity to complain that their wives were displaying a new "revolutionary spirit" which the husbands did not like. They said their wives were demanding the same freedom enjoyed by Israeli women generally. Some of the Yemenite men urged the officials to withdraw the food ration cards of such Yemenite women as a punishment.

The Record Rack

THREE NEW JEWISH ALBUMS ARE OF VARYING QUALITY

ISRAEL IN SONG, by Nahum Nardi. Sung by Simon Bermanis, Edgar Mills, Rema Weitz, Judith Knight, Leah Crohn, Selma Hurwitz, and Lola Gilbert, with Ola Schlifko, narrator, and the composer at the piano. Eight songs on four 10-inch shellac records. Produced by Palestine Art Corp. for Junior Hadassah. Album No. 1.

JEWISH FESTIVALS IN SONG, Sung by Rabbi M. D. Margolis and Cantor Nathan Mendelson, with Fagel Gartner and Mae Chazen-Mendelson at the piano. Twenty-four Hebrew songs on four 12-inch shellac records. Recorded by RCA Victor Co. Lt., for Canadian Jewish Congress.

SHMAH KOLEINU, Sung by Cantor William W. Lipson and Beth El Choir, conducted by Marshall Friedland. One 10-inch vinylite record. Recorded by RCA Victor for Beth El Congregation, Akron, O.

By JOSEPH GALE

"ISRAEL IN SONG" is a show-case for Nahum Nardi, one of Israel's more talented composers. His work is best known here through children's songs, some of which have been recorded. Nardi's music is always lively, tuneful, and reflects the moods and emotions of his people.

The present album is a well-paced collection in horah and galop tempi of such numbers as "Hymn to Labor," "Stamp Your Feet," and "Song of the Pioneers," evidently selected to point up Junior Hadassah's "raison d'être." The music is bright and fast, and constructed with workmanship. Since the songs seem all to be written in the same, or related, keys, and since the speed of each is approximately that of the one preceding, "Israel in Song" moves right along.

The seven soloists fill the bill. There is no valid argument for having a narrator, though, and indeed, an absence of narration might have been to the good. The composer accompanies his music with all the slipshod abandon most composers at the piano are infamous for.

RABBI MARGOLIS of London, Ontario, and Cantor Mendelson of Montreal, Quebec, give us a series of familiar songs and blessings for Sabbath, Sukkoth, Simchath Torah, Purim and Passover.

The album is plain, forthright and ungarnished—its virtue and one fault: the production lacks lustre. Because of its plainness, it takes on a certain likeable warmth and could probably serve as a text for parents and teachers.

Note that the album contains four 12-inch records. This allows the performers the time they need. There is no suggestion of hurry and haste, and besides, a booklet which comes with the album lists the songs in English and Hebrew, making them elementary to follow. Accompani-

ments are well done, and recording is good.

RECORDING in a dead studio harms the otherwise fine Beth El selection. Mr. Friedland's a capella choir shows a progressive training but gets nowhere without resonant walls. Because of this, perhaps, we are able to point out that he subdues his sopranos, dismisses some very flat tenors, and inculcates in his group a feeling for shading.

Cantor Lipson takes it a little draggily, but his voice is nice, and we like the idea of a congregation interested enough to want to preserve its music, especially when the conception is above average.

RCA Victor gives Cantor Lipson a bad break on the last half-inch of the first side and first grooves of the second with bad volume control and a cutting in of noise-producing dust.

The Jan Peerce recording of "A Dudele" and "A Shepherd, A Dreamer" is now available on RCA Victor 45 RPM Record # 0590. We were enchanted when we reviewed it at 78 RPM (Sept. 30, '49) and see no reason to change our mind.

Work Started On Tel Aviv-Haifa Road

JERUSALEM—Construction has been started on the nine-kilometer stretch of roadway from Yazur to Bnei Brak which will link the Jerusalem-Tel Aviv Road with the Haifa highway. The project will provide 25,000 work days and will cost 300,000 pounds. By-passes around the Kalkilya and Tulkarm salients are now being built to provide a through road from Lydda to Beit Nabala and Karkur.

Single Defense Unit Urged For British Jews

LONDON—(WNS)—Formation of "one united organization" for the protection of Jewish rights was suggested here by Barnett Janner, British Jewish leader.

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The Sports Whirl

Jews Lack Sense of Proportion on Jewish Sports Figures

By HAROLD U. RIBALOW

SOMETIMES readers of this column send us letters which deserve publication, not only because what they say is of Jewish sports interest but also because their comments offer us the opportunity to clarify our own thinking and to project more clearly our own approach to Jews and sports in general.

A recent epistle from a gentleman in Binghamton, N. Y., is the kind of letter which deserves to be read widely, and we hope our rejoinder is convincing.

Mr. H. R. (not my own initials, but the writer asks that if we print "any excerpts from this letter, please use only my initials") writes as follows: **RIBALOW** "Despite the fact that I am a relatively new subscriber to your excellent publication I feel obligated to take exception in a minor way to recent columns by Harold Ribalow.

"In the issue of Friday, June 9 'The Sports Whirl' takes an underhand crack at Jake Pitler, outstanding coach of the Brooklyn Dodgers. Ribalow definitely implies that Pitler hides his religion because 'little is written about his being Jewish. We wonder why.' Just for the record—Mr. Pitler is a resident of this community, a member of the Jewish Goodfellowship Club, a member of the Temple, a member of the ZO, a member of the Temple Men's Club, etc. He is one of the few Jews prominent in the sports world who absents himself from his profession for the important holidays. In New York Pitler is known for his generous participation in Jewish group activities and has never charged the usual speaking fee that many other sports figures do.

"In the issue of Friday, June 16 regarding Israeli Davis Cup competition in tennis Ribalow apparently takes the stand that Israel 'shoulda stood in bed' simply because they were decisively defeated in their first match. If no country competed against another one unless they were sure of winning there would be no competition whatsoever. Does he expect Israel

to wait until they can successfully challenge the United States or Australia before they enter the tennis area on an international level?

"As further evidence of Ribalow's seemingly negative attitude I refer you to a paragraph in his column of Friday, June 23 about tennis player Sid Schwartz. He starts out with 'We don't like to gloat' and then does exactly that in schoolboy fashion."

IT IS NO WONDER, on the basis of Mr. H. R.'s letter, that he finds this columnist has "a sour outlook toward life" and that the column is 'seldom constructive or newswy.'

We have published most of this letter for a number of reasons. First, it is well written and reveals that writer's intense interest in and knowledge of sports. Second, his items require an answer. Third, it gives us a springboard for explaining some things which may puzzle our readers.

About Jake Pitler: When the SPORTING NEWS ran a story about Pitler, we realized that neither in Stanley Frank's early volume on "Jews in Sports" and in our own digging through National League files while working on our own sports book, did we find much, if anything, about Pitler being Jewish. It struck us as being odd and we wondered why. If there was any implication about Pitler hiding anything, we phrased our comments badly. The fact remains, however, that when Jewish sports fans and columnists write about Jews, they do comment on non-athletes like Nat Holman, or Al Schacht, but not Jake Pitler. We are grateful for our correspondent's knowledge of Pitler and are glad that the Dodger coach is a good Jew.

ON ISRAEL TENNIS and Sid Schwartz, and here we hope to offer our own "philosophy" on this column we do every week: There is a tendency in Jewish life, particularly in Jewish communal life to blow up minor events and mediocre people into major stories and great men. Mr. H. R. probably doesn't know it, but the Israeli themselves, and the stories in the Hebrew press made a big todo over the Israel tennis team. Israel chauvinism is such that

the Israeli can scarcely believe that any people can excel them in anything, even tennis. When the announcement was made that Israel would participate in the Davis Cup matches (and, later in the Maccabiah to be held in Tel Aviv) Zionists in the United States and Israeli in Israel, believed, sincerely we are sure, that Israel would go far. A handful of columns ago, we warned that Israel had no chance to go far—yet. And they didn't. The entire matter reminds us of the various soccer teams that used to come from Palestine to the United States. Americans like winners, and these teams just weren't good enough to win (except for the Hakoahs from old Vienna). Jews went to the soccer games, filled the Yankee Stadium and other large parks and went home disappointed. We recall seeing a bearded Orthodox Jew, to whom soccer was as clear as poker, actually crying when the Hapoel, a few seasons ago, dropped a game to an All-Star New York contingent. We just don't like to see Zionists disappointed.

As for Sid Schwartz, here, too, there is a bit of smugness in our attitude as an indication of our approach to sports. Just because an athlete is Jewish, we refuse to call him great. Sid Schwartz is a mediocre tennis player and that should be the end of it. However, when our book on sports was first published, an important reviewer castigated us for omitting him from the volume. When we didn't mention him in "The Sports Whirl" others commented on it. Schwartz must have a lot of friends, so we keep tabs on him. And when he flops, it is sad for Jewish sports fans who follow the Schwartz's, the Greenbergs, etc.—but a flop is a flop.

IN THE FIRST "SPORTS WHIRL" it was pointed out that this column will indulge in no glorification. We hope we have lived up to that. On the other hand, we don't want to be considered a sour observer. Really, this columnist loves sports; otherwise he'd scarcely keep up with the field as he does. We've praised countless Jewish athletes from the day this column was first introduced in the POST. But we hope to remain adult about what is, after all, just a series of games and contests.

Digest of Yiddish Press

SEPHARDIC JEWS IN U. S. ADHERE MOST CLOSELY TO OLD TRADITIONS

By RABBI SAMUEL SILVER

THE only Jewish group in America who follow their traditional way of life as it existed in bygone days, is the way the American Sephardic Jews are characterized by Rabbi A. D. Hecht in a series in the JOURNAL commemorating the fifteenth anniversary of the settlement here of Sephardic Jews from the Arab countries.



SILVER

There are three groupings of Sephardic Jews, we are told by Hecht, who is the rabbi of Bani Mogden David Shul in Bensonhurst: (1) those from Spain and Portugal; (2) those from Salonika, Greece; and (3) those from Aleppo, Syria, and Damascus. The latter are concentrated in Brooklyn, where their "kehilla" numbers 40,000.

Hecht declares that his parishioners know Hebrew and Arabic, look upon the Zohar as a sacred volume, and are intensely observant. The only restriction which Sephardic Jews from the Arab countries no longer heed religiously is one against marrying an European Jew. This, Hecht says, was formerly a "crime," but nowadays it is no longer regarded as so dreadful.

★ ★ ★

Report Mark Leva

Father of Berlin Airlift

A few short years ago the Assistant Secretary of Defense in the United States Government was one of the most active student members of the Hillel Foundation at the University of Alabama in Tuscaloosa. Too few people know the name of the man who ranks third in the Department of Defense, under Louis Johnson, and Undersecretary

Stephen Early. But in governmental and military circles, Marx Leva is esteemed as a near-genius. He is credited with having worked out the plans which unified the military services; he is said to have conceived the idea of the Berlin airlift.

At the present time, he is up to his brilliant head in the Korean crisis. A former naval lieutenant and Harvard Law School graduate, Leva took part in the invasion of Sicily and, later, Normandy. The JOURNAL's M. Frank tells us that Leva is a native of Selma, Alabama, where his father was once president of the Reform temple, Mishkan Israel.

Active on behalf of the United Jewish Appeal and the Jewish Welfare Board, the Assistant Secretary of Defense likes to accept invitations to speak to Jewish groups when his schedule allows. In 1949, the Junior Chamber of Commerce of Washington elected him the "young man of the year." He is 35 years old.

British Iron Lungs In Use by Israeli

TEL AVIV—Two iron lungs lent to Israel by Great Britain for the recent Israel polio outbreak are now in use in Pardess Katz hospital.

Jewish Netter Scores Major Court Win

HAVERFORD, Pa. — Richard Savvit resumed his winning ways this week by capturing his first grass court tennis tournament.

The Orange, N. J. star defeated Edward Moylan of Trenton after an uphill battle all the way in the final round of the Pennsylvania State tennis championship.

The win represented a major triumph nationally for the New Jersey contender. He had won the Eastern, New York State, Brooklyn and Eastern titles on clay but this was his first success on turf.

Seek Aid For Nazis Who Stole From Jews

VIENNA—(WNS)—A bill which would compensate Nazis for the confiscated property they were forced to relinquish to Jewish owners, with the funds coming from heirless Jewish property and from a five per cent tax on property that had been returned, was introduced this week in the Austrian Parliament.

The sponsors of the bill, who are keen to alleviate the hardships of the Nazis who were forced to yield seized Jewish property, were the Catholic People's Party and the Socialists. The measure, Jewish leaders here pointed out, would virtually kill the efforts to retrieve heirless Jewish property.

GERMANS SHOWER ISRAELI FIRMS WITH TEMPTING TRADE OFFERS

TEL AVIV—Business firms in Israel have been receiving large quantities of advertising material from firms in Germany seeking trade in the Jewish State.

Some Israel companies have received proposals offering very favorable trade terms but there is reported little likelihood that anything will come of this promotion.

Opinion in Israel is firmly opposed to doing any business with German firms until that country shows some genuine indications of readiness to remedy the evils of the Nazi regime and to get rid of its new upsurge of Nazi elements.

Reds Say Sharett Not Israel Spokesman

MOSCOW — (WNS) — Israeli Foreign Minister Moshe Sharett, like his counterparts in America and Sweden, does not represent the sentiments of his people, the Soviet dramatist Safranov declared in the current issue of "Literarnaya Gazetta."

The writer simultaneously charged that Dean Acheson was plotting war elsewhere to cover up his "defeat" in Korea.

NEW YORK

37,000 Jews Enter U.S. In Past Two Years

NEW YORK—(WNS)—Since the enactment of the DP act of 1948, approximately 37,000 Jews entered the United States, it was reported here at the semi-annual meeting of the Board of Directors of HIAS.

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U.S. Unopposed To Dual Citizenship For Americans In Israel

But Knesset Ripped By Debate Over Gov't Nationality Measure

JERUSALEM—The United States Government has no objections to the temporary holding of dual citizenship by Americans living in Israel, the Israel Parliament was told this week.

The disclosure came during sharp debate over the Israel Nationality Act which has passed its first reading and is now getting a thorough discussion in parliamentary committee. On its second reading it will become law.

During two years of statehood, the inhabitants of Israel have technically been either foreign nationals or stateless. Absence of a law defining Israeli citizenship has complicated international agreements and provided problems for the Israel foreign service.

HOW IT WORKS

The Nationality Act will extend Israeli citizenship to all Jews now in Israel and to those who come here or are born here in the future. It will confer citizenship automatically also on some 65,000 Arabs who received identity cards in the November, 1948 census.

All others seeking Israeli citizenship thereafter will apply for it as in other countries.

The Government-sponsored bill also provides a unique departure in nationality laws. Under the principle of dual citizenship, the Government has proposed that the acquiring of Israeli citizenship need not depend on renunciation of previous nationality.

EASY FOR AMERICANS

The aim of this clause is to make it easier for nationals of other countries who would not want to make a complete break with the lands of their birth, particularly immigrants from the United States.

Such immigrants, like all other Jews who would receive Israeli citizenship on arrival, would have the right to give Israeli citizenship up within a year.

The position of the United States and other countries on that proposal was disclosed by Justice Minister Pinkhas Rosen. He told the Knesset that the U. S. would not automatically revoke the citizenship of Americans who became Israeli nationals automatically.

U. S. WILL ACT

He specified, however, that the U. S. would revoke American citizenship the moment Americans took part in Israeli elections,

took oaths of allegiance or made any similar national commitment to Israel.

Rosen reported that Great Britain and the Dominions, with the exception of South Africa, would permit dual citizenship for their nationals in Israel. Greece, Austria, Sweden and Denmark would automatically revoke the citizenship of their nationals as soon as they became Israeli citizens under the proposed law.

Rosen said that the Soviet countries regard their nationals as subjects who can never renounce their citizenship, despite the Polish position. Poland is permitting its Jewish nationals to renounce their citizenship and leave up to Aug. 31.

DON'T LIKE IT

The proposal for dual citizenship got a severe drubbing from all parties in Knesset. Both supporters and opposition leaders said the proposal would hurt the prestige of Israeli nationality and would permit divided allegiance.

Government spokesman said that the only step Israel could take in the matter would be to provide that foreign nationals could not become Israeli citizens until they renounced their previous citizenship. The Government has decided against that, the spokesman said, because it wanted to make acquisition of Israeli citizenship as easy as possible.

Vienna Rabbi Tells Jews To Get Out

VIENNA — Dr. Akiba Eisenberg, Chief Rabbi of Vienna, said last week it was the duty of Austrian Jewish communal leaders to persuade the 13,000 Jews left in Austria to leave as quickly as possible.

Rabbi Eisenberg said it would be a terrible mistake for Austrian Jews to believe that nazism had been destroyed. He said the only solution for anti-Semitism in Europe was for Jews to go to Israel.

Israel Votes To Join Parliamentary Union

JEERUSALEM—Members of the Israel Parliament voted unanimously last week to join the World Inter-Parliamentary Union and to establish an Israel branch of the Union.

A delegation of Israel MPs will attend a Union conference in Dublin in September.

CANTOR

Young Chicago Cantor with many years experience, seeks position for High Holy Days. Write Oscar Kenig, 1401 East Hyde Park Blvd., Chicago 15, Ill.

Five Rabbis Join In Tisha B'av Service

VENTNOR CITY, N.J. — Five rabbis took part in a unique Tisha B'av service at Congregation Beth Judah here this week.

Rabbi Harry Jolt, spiritual leader, presented an analysis of the Fast day, commemorating the destruction of the Temple in Jerusalem.

On Saturday evening, Rabbis Martin Berkowitz of Wyneewood, Pa.; Maxwell Farber and Max Forman of Philadelphia; Rabbi Jolt, and Rabbi Reuben Magil of Harrisburg, Pa. joined in the service.

Each rabbi chanted a chapter of the Book of Lamentations as well as other traditional "Kinoth" prescribed for the day.

Israel Starts Non-Vet Registration

TEL AVIV—Registration of men between the ages of 20 and 49 with no previous military experience began on July 16.

In the past, only persons who had been released from the army were called up for a month's training this summer. That phase of the reserve registration has now been completed and in the future every man from 20 to 49 will be called regularly to do four weeks' service a year.

Reserves will be formed on a territorial basis with officers and privates being called from the same specific area and likely to know each other in civilian life, a practice which has proved successful in the past, Alouf Shimon Maze, adjutant general, said.

14,347 Migrants Arrive During June

TEL AVIV—During the month of June, 14,347 immigrants arrived in Israel. New diamond industries are being set up in Beit Dagan, Lydda, Ramleh, Migdal Gad, Acre and Beersheba. Three hundred new immigrants will receive a year's training by the Ministry of Labor and will then manage the projects themselves.

Palestine Seen On UN September List

LAKE SUCCESS — (WNS) — Consideration of the Palestine issue at the September session of the United Nations General Assembly was indicated here when the released agenda included Palestine among the top political questions on the list.

It is believed the session will deal with the refugee and stateless persons problem and with the Jerusalem issue.

A factory to produce office stationery and other paper products is now under construction at Natchanya in Israel.

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HOUSE-TO-HOUSE DRIVE AGAINST ASSIMILATION SET BY FRENCH ZIONISTS

PARIS—The French National Zionist Federation is planning a door-to-door "anti-assimilation" campaign.

Canvassers will start with a census of all Jewish children in France, according to the Jewish CHRONICLE of London.

The next step will be the setting up of a card index file which will list not only the names and addresses of the 30,000 children but also the "degree of Jewishness" of each child.

The latter category will be determined by information about each child's Jewish education, synagogue attendance and similar data.

The final step will be a drive to provide various types of Jewish education, geared to the information obtained about the child's Jewishness.

But The Transcript Says He Did

Ohio Solon Denies Asked Probe Of B'nai B'rith As Lobby Group

WASHINGTON—Columnist Robert S. Allen last week published excerpts of a closed door hearing to back his charges that Rep. Clarence Brown, Ohio Republican, asked the House Lobby Investigating Committee to probe B'nai B'rith.

Brown made a statement in Congress denying an exclusive report in Allen's column that the solon had demanded such an investigation at a closed-door meeting of the lobby committee. Allen published his report June 20.

"Brown did not explain why it took him three weeks to make this sudden disclaimer," Allen reported. "He also made no mention of the fact that the stenographic record of this session of the committee discloses that he did ask that a probe be made."

Allen cited evidence from the transcript of the proceedings on June 14. He said



BROWN

"this secret record reveals not only that Brown asked for the investigation that he now denies but that Rep. Henderson Lanham (D.Ga.) who corroborated Brown, made this very significant remark: 'We all said that we were going to protect every member of Congress.' None of this information was mentioned by Brown or the two Committee members who agreed with him. But it is all in the official record."

According to the transcript, the committee was going over an expense report of its staff when Brown inquired about a \$5 item for the purchase of literature of the Anti-Defamation League of B'nai B'rith.

A staff clerk explained that the

money was for the purchase of ADL books.

According to the transcript, Brown then asked "Have you got them down for an investigation. Have you gone into the records at all?"

When Buchanan said the committee had not studied the ADL, Brown said, according to the transcript, "I wonder why not. I can't conceive of just how you arrive at certain people and leave other people out."

"Turning to the committee stenographer, who was reporting on the meeting, Brown said 'This is off the record.' He then asked for the investigation of B'nai B'rith," Allen reported.

Allen said that Rep. Charles Halleck, Indiana Republican, who had supported Brown's denial, spoke up at this point in the committee meeting to demand an investigation of Americans for Democratic Action, and the Institute of Public Affairs.

"And I want to add the Anti-Defamation League," said Brown, according to the transcript.

"That is a Jewish organization," Buchanan said. "If you investigate it, the next thing you're going to get into are Catholic organizations, the Protestants and the Conference of Churches."

Arab DPs Traverse Israel To Hebron

TEL AVIV—Thousands of Arab refugees are moving unmolested through southern Israel from tent homes in Gaza to the city of Hebron in Arab Palestine.

The caravans of 500 Arabs are going quietly through the Israel territory at night. As long as they are unarmed and do no plundering, Israeli forces in the area do not bother them.

In cases where the refugees need food, water or other essentials, Israeli officials are providing such help.

Some 8,000 of the Arabs have made the unique migration during the past four months. At Hebron, now part of Jordan, the International Red Cross makes life more liveable than it is for the 250,000 Arabs crowded into the Gaza strip. The area lies between Egypt and southern Israel on the Mediterranean coast and was seized by Egypt during the Israel War of Independence.

Jordan, eager to settle both its own territory and the newly-acquired Arab Palestine area, is making no protest.

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